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| 1 | MINUTES OF THE |
| 2 | FOREVER WILD BOARD MEETING |
| 3 | The Lodge at Gulf State Park |
| 4 | Gulf Shores, Alabama |
| 5 | November 7, 2019 |
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| 9 | |
| 10 | TRANSCRIPT OF PROCEEDINGS |
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| 12 | * * * * * * * * * * * |
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| 14 | |
| 15 | Proceedings taken before Tracye |
| 16 | Sadler Blackwell, Certified Court Reporter, ACCR |
| 17 | No. 294, and Commissioner for the State of Alabama |
| 18 | at Large, at The Lodge at Gulf State Park, 21196 |
| 19 | East Beach Boulevard, Gulf Shores, Alabama, on |
| 20 | Thursday, November 7, 2019, commencing at |
| 21 | approximately 10:00 a.m. |
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BOARD MEMBERS PRESENT: 1 2 Commissioner Christopher M. Blankenship, Chairman Mr. Rick Oates 3 Mr. Horace H. Horn, Jr. Mr. David Wright 4 Dr. Douglas Watson Dr. Salem Saloom 5 Mr. Reginald N. Holloway 6 7 * * * * * * * * * * * * 8 9 CHAIRMAN BLANKENSHIP: Good morning. I'd like 10 to call the Forever Wild Board Meeting 11 to order. Welcome to the Gulf State 12 Park Lodge, the new lodge and conference 13 center here. 14 I'll go ahead and take the roll and 15 see if we have a quorum. If I say your 16 name, just indicate you're here. 17 Chris Blankenship, here. 18 Reginald Holloway? 19 MR. HOLLOWAY: Here. 20 CHAIRMAN BLANKENSHIP: Horace Horn? 21 MR. HORN: Here. 2.2 CHAIRMAN BLANKENSHIP: Raymond Jones? 23 (No response.)

CHAIRMAN BLANKENSHIP: Rick Oates? 1 MR. OATES: Here. 2 CHAIRMAN BLANKENSHIP: Dr. Saloom? 3 DR. SALOOM: Here. 4 CHAIRMAN BLANKENSHIP: Mr. Satterfield? 5 6 (No response.) 7 CHAIRMAN BLANKENSHIP: Dr. Watson? DR. WATSON: Here. 8 9 CHAIRMAN BLANKENSHIP: Mr. Wright? MR. WRIGHT: Here. 10 CHAIRMAN BLANKENSHIP: John Hall? 11 (No response.) 12 13 CHAIRMAN BLANKENSHIP: Patricia Sims? 14 (No response.) CHAIRMAN BLANKENSHIP: Dr. Powers? 15 16 (No response.) CHAIRMAN BLANKENSHIP: Russ Runyan? 17 18 (No response.) CHAIRMAN BLANKENSHIP: Dr. Tolley-Jordan? 19 20 (No response.) CHAIRMAN BLANKENSHIP: Dr. Valentine? 21 2.2 (No response.) 23 CHAIRMAN BLANKENSHIP: We are required to have

nine members present to have a quorum, 1 2 and we have seven members here today. Ι think this happened back in 2006 and 3 then again in 2013, so I think every 4 seven years we're due to have a meeting 5 6 without a quorum. I appreciate the efforts to be here. 7 Mr. Jones is sick. And then Drs. 8 9 Valentine and Powers originally planned -- hoped to attend, but they're 10 11 having a conference in Mobile that they 12 have once every ten years or so, and 13 both of them are presenting today and couldn't make it all work in their 14 schedules. They had hoped to be able to 15 16 move something around, but they weren't able to do that. 17 So we'll still take public comment 18 and still do some board actions, but we 19 won't be allowed to have a motion on any 20 properties or conduct any official 21 business at the meeting today. 2.2 23 I do want to welcome you all to the

| 1 | Gulf State Park Lodge. The lodge has |
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| 2 | been open one year. We opened on |
| 3 | November the 2nd last year. Here in |
| 4 | this room we've had quite a few people |
| 5 | here and the excitement of the building |
| 6 | opening and it has been a very |
| 7 | successful first year. |
| 8 | Greg Lein, our State Parks director, |
| 9 | is here. |
| 10 | And I hope that you have enjoyed |
| 11 | your stay while you're here and that |
| 12 | you'll come back when it's not a board |
| 13 | meeting or some other time but to |
| 14 | continue to come to the park. Not only |
| 15 | do we have the lodge and conference |
| 16 | center here and it's not going to be |
| 17 | the best day, it doesn't look like, for |
| 18 | enjoying the 28 miles of trails that are |
| 19 | across the street in the other 6,000 |
| 20 | acres of the park. But you never know. |
| 21 | It'd be a lot cooler riding the bike |
| 22 | today. Maybe some other time. |
| 23 | But we do have Segway tours, and we |
| | |

| 1 | have a bike share program where you can |
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| 2 | get a bike at no cost to enjoy the |
| 3 | trails and then walk in the rest of the |
| 4 | park. |
| 5 | Our Interpretive Center is down near |
| 6 | the pavilion. That's going to be the |
| 7 | first "Living Building" really in the |
| 8 | certified in any hotel property in the |
| 9 | United States once that is certified |
| 10 | hopefully sometime later this year. So |
| 11 | I hope you will spend some time while |
| 12 | you're in Gulf State Park and at the |
| 13 | lodge to enjoy some of the other |
| 14 | amenities of the park during the time |
| 15 | that you're here. |
| 16 | I would like to recognize a new |
| 17 | member. Mr. Reginald Holloway from |
| 18 | Shelby County is a new member that has |
| 19 | taken the position that was vacated by |
| 20 | the resignation of Mr. Charles Ball. So |
| 21 | we are very glad to have you here on the |
| 22 | board, and you have the opportunity if |
| 23 | you would like to say a few words and |
| | |

introduce yourself.

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MR. HOLLOWAY: Yes. I'm Reginald Holloway, 2 manager of community services for the 3 Shelby County Commission. Commissioner 4 and other board members, it's a pleasure 5 to serve with you, and I look forward to 6 working with this dynamic program both 7 now and in the future. Just glad to be 8 9 here. Thank you, Mr. Commissioner. CHAIRMAN BLANKENSHIP: Thank you. Glad to 10 11 have you here. And the other new appointee to the 12 13 board since our last meeting is Dr. Sean Powers from the University of South 14 Alabama. Dr. Powers is the chair of the 15 16 marine sciences program at the University of South Alabama. And like I 17 said, today he regrets his inability to 18 be here for his inaugural meeting, but 19 he's presenting some of his research 20 today at a conference in Mobile. He'll 21 be missed today, but he will be at the 2.2 23 next meeting in February. Looking

forward to serving with him on the board. Now is the time that we'll take public comment. If you have -- I have a handful of green slips here. If you have not -- if you want to provide public comment and you have not registered to do that so far, if you will just raise your hand, somebody will get you a green slip. (No response.) CHAIRMAN BLANKENSHIP: All right. I don't see anybody. So the first speaker will be Brandon Harper on the Coldwater Mountain-Andrews Addition Tract. So if you'll just come up to the

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microphone here. You've got about three minutes to -- and that's going to be -just a second. It's going to be Tab B, page 5. Tab 4-B, page 5. And since Mr. Holloway is new, I want to make sure to give him an opportunity to find that tract.

All right, Mr. Harper. Thank you. 1 Is that right, Harper? 2 MR. HARLAN: Harlan. 3 CHAIRMAN BLANKENSHIP: Harlan. 4 MR. HARLAN: Yes, sir. 5 6 First off, thank you to Mr. Blankenship and the rest of the 7 board for allowing me time to speak. 8 Thanks to Ms. Jo Lewis who has assisted 9 me in nominating this tract for Forever 10 11 Wild. The tract lies adjoining to the 12 13 Coldwater Mountain Bike Trail Tract. It's approximately 87 acres of wooded 14 property. It does have water on the 15 16 tract. I acquired the tract a little over a year ago with the intention of 17 recreational use, but upon doing some 18 research and acquiring another tract 19 better suited to fit my wants and needs, 20 I sought out a place that the tract 21 could be utilized for recreation. And 2.2 23 being that it joined the current tract

| 1 | that you have at Coldwater Mountain, I |
|----|--|
| 2 | thought it would be a great addition. |
| 3 | And it would also add road access in |
| 4 | two different areas to the current tract |
| 5 | that you have. Martin Luther King, Jr., |
| 6 | Drive would give you road access as well |
| 7 | as, if I'm not misspeaking, Pyle Avenue |
| 8 | would give road access in an area that |
| 9 | doesn't currently have road frontage to |
| 10 | the property that you have. |
| 11 | And so I believe it would be a great |
| 12 | asset to the community to be added to |
| 13 | the Coldwater Mountain property that you |
| 14 | already have, and I believe it would be |
| 15 | a great asset to the public as a |
| 16 | recreational use. Because as you know |
| 17 | as well as I do, anytime that you can |
| 18 | gain access from the pavement in more |
| 19 | areas the more likely it is to be |
| 20 | utilized by the local residents or those |
| 21 | who may travel into the area to take |
| 22 | advantage of those recreational |
| 23 | opportunities. |
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| 1 | I'm a hunter, a conservationist, |
|----|---|
| 2 | love the wild, love to see animals in |
| 3 | the wild, the wildlife thrive, and |
| 4 | really would love to see this tract that |
| 5 | is barely close in proximity to a |
| 6 | populated area be preserved in a manner |
| 7 | that would allow it to be used for the |
| 8 | furtherance of recreation in nature for |
| 9 | everyone that lives in that community. |
| 10 | Again, thank you, Mr. Blankenship, |
| 11 | and thank you to the board for allowing |
| 12 | me this opportunity to speak. And I |
| 13 | appreciate what you do, appreciate the |
| 14 | program that you facilitate and |
| 15 | everything it does for the furtherance |
| 16 | of wildlife and nature in the state of |
| 17 | Alabama. Thank you. |
| 18 | CHAIRMAN BLANKENSHIP: Thank you. |
| 19 | MR. WRIGHT: Mr. Commissioner, could I ask a |
| 20 | question? |
| 21 | CHAIRMAN BLANKENSHIP: Mr. Wright. |
| 22 | MR. WRIGHT: The access, it looks like a |
| 23 | according to my map, it looks like a |
| | |

| | 12 |
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| 1 | main road and then you branch off |
| 2 | into is it a housing/residential area |
| 3 | and then access to your property? |
| 4 | MR. HARLAN: From Martin Luther King, Jr., |
| 5 | Drive there's direct access to the |
| 6 | property. Now, from Pyle Avenue you |
| 7 | would go through a residential area to |
| 8 | access the property. |
| 9 | MR. WRIGHT: Can I see you afterwards? |
| 10 | MR. HARLAN: Yeah, absolutely. And, I mean, |
| 11 | if I was looking at a map, I could show |
| 12 | you. It may not be drawn. It's three |
| 13 | separate tracts assessed by the county. |
| 14 | So that may be a confusion that it may |
| 15 | not have all three drawn properly or |
| 16 | something. But there is direct access. |
| 17 | I apologize. |
| 18 | Any further questions? |
| 19 | (No response.) |
| 20 | CHAIRMAN BLANKENSHIP: Thank you, sir. |
| 21 | MR. HARLAN: Thank you. |
| 22 | CHAIRMAN BLANKENSHIP: Next would be Chandlar |
| 23 | Graham to speak on Thigpen Hill, |
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| | | 13 |
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| 1 | Tab 3-B, page 10. 3-B page 10. | |
| 2 | Give everybody just a second, | |
| 3 | Chandlar. | |
| 4 | MS. McCURDY: For the board, with the rain | |
| 5 | it's just hard to hear. Please, | |
| 6 | everybody, if you speak, speak into your | |
| 7 | mic. I think Tracye may be okay, but | |
| 8 | I don't think anybody else can hear. | |
| 9 | CHAIRMAN BLANKENSHIP: Okay. Thank you. | |
| 10 | All right, Chandlar. Thank you. | |
| 11 | MR. GRAHAM: Thank y'all for allowing me to | |
| 12 | speak today. Obviously I think | |
| 13 | everybody is familiar with this tract. | |
| 14 | It's been in the process for a while, | |
| 15 | and today we were hoping to ask for a | |
| 16 | second appraisal and purchase of this | |
| 17 | property. Obviously that's not going to | |
| 18 | happen, but just to speak of it just for | |
| 19 | the record. | |
| 20 | But this tract is located outside of | |
| 21 | Greenville, Alabama. It has a lot of | |
| 22 | potential to leverage existing | |
| 23 | infrastructure between a public Robert | |
| | | |

Trent Jones course, city park, lodging, 1 2 restaurants, and interstate access to have quite an impact for the public. 3 The owner would love to see it go into 4 public ownership. 5 6 I did include -- I had one copy of a baseline documentation that was done 7 back in 2013 that had -- I dropped it 8 9 off this morning. It's just one copy because it's a lengthy report. But it 10 11 does identify approximately 2,000 acres of this tract which is almost 50 percent 12 13 of what they classify as former prairie land that has been -- through lack of 14 proper management has become, you know, 15 16 canopy forest. And so I think there is some 17 restoration potential on this tract in 18 addition to its overall benefit to the 19 public if that goes into your equation. 20 But I understand today we probably can't 21 make a decision on it, but I just wanted 2.2 23 to present that to you. So thank you.

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| 1 | CHAIRMAN BLANKENSHIP: Any questions for |
| 2 | Chandlar? |
| 3 | (No response.) |
| 4 | CHAIRMAN BLANKENSHIP: Thank you, sir. |
| 5 | The next speaker will be Steve |
| 6 | Northcutt on the Red Hills-Phase III |
| 7 | Flat Creek Addition, Tab 3-B, page 9. |
| 8 | MR. NORTHCUTT: Good morning. Nice to be |
| 9 | here. Steven Northcutt from The Nature |
| 10 | Conservancy. |
| 11 | I know I speak a lot about the Red |
| 12 | Hills, but it's a project that's very |
| 13 | dear to my heart. And if you look at |
| 14 | the overall success in this area in |
| 15 | Monroe County, the Forever Wild Board |
| 16 | has done a remarkable job at leveraging |
| 17 | their money to buy property here. Going |
| 18 | back to 2008, they started off with the |
| 19 | Wildlife and Freshwater Fisheries |
| 20 | seeking grant money to help buy these |
| 21 | properties, and they have had a great |
| 22 | success. |
| 23 | There's three pots of money that |
| | |

| 1 | have been used to help leverage the |
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| 2 | purchase. They come from Habitat |
| 3 | Conservation Planning. An HCP is |
| 4 | something that a private timber owner |
| 5 | would do with it was an agreement |
| 6 | through U.S. Fish and Wildlife to say we |
| 7 | will not disturb this habitat to the Red |
| 8 | Hills salamander. |
| 9 | And by the way, the Red Hills |
| 10 | salamander is the state amphibian. |
| 11 | So the Red Hills salamander is only |
| 12 | known to occur in a few sites in Alabama |
| 13 | and nowhere else on earth. So because |
| 14 | of that fact, if you would enroll in |
| 15 | this HCP, you promise not to disturb |
| 16 | their slope habitat, which they have to |
| 17 | have, you know, shade and they have to |
| 18 | have moisture for them to live in that. |
| 19 | So you can't go and cut these slopes, |
| 20 | which is important. So it becomes an |
| 21 | HCP if you sign up for that. |
| 22 | The key to that is as an HCP it's |
| 23 | eligible for funding through U.S. Fish |
| | |

and Wildlife for HCP land-acquisition 1 2 money. And years ago Alabama never got any of that money, and Governor Bob 3 Riley wrote a letter to U.S. Fish and 4 5 Wildlife saying we never get any of this 6 money, would you help us. And they 7 doubled the grant request after that. And I know for a fact that U.S. Fish 8 9 and Wildlife is very supportive of this effort. In fact, I got an email last 10 11 night from one of the biologists. They're doing a formal study to see what 12 13 it would take to delist the salamander. And these salamanders are in five 14 distinct subspecies that are called 15 16 demes, D-E-M-E-S. I've never heard of 17 it. But they're saying that, you know, when they look at their distribution 18 across the state, if a certain number of 19 acres can be put into program 20 protection, they will try to delist 21 that. And that is significant. That's 2.2 23 a nationwide achievement that I think we

could all be proud of.

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So today I know you can't formally 2 make a decision. But I would just like 3 to mention that you've got several 4 pieces lined up for first appraisal, 5 6 second appraisal, closing. But Phase III, which is about 2600 acres --7 and if you look at your map, you'll see 8 9 how that fits in with the rest of the ownership. 10 11 You do now have a first appraisal. It has come back. And when we get to 12 13 the February board meeting, I'll be back and we'll talk about the possibility of 14 making a motion to do a second appraisal 15 16 and close contingent on the U.S. Fish 17 and Wildlife money. You'll actually have a letter of intent that confirms 18 that. At the last board meeting I know 19 the Brown Schutt property -- a similar 20 motion that you made where you would do 21 a second appraisal and close contingent 2.2 23 on Fish and Wildlife money.

| 1 | So, again, I know you can't make a |
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| 2 | decision today, but I'll be back and |
| 3 | we'll talk about that in February. |
| 4 | Any questions about Red Hills? |
| 5 | (No response.) |
| 6 | CHAIRMAN BLANKENSHIP: Thank you, Steve. |
| 7 | MR. NORTHCUTT: Thank you. |
| 8 | CHAIRMAN BLANKENSHIP: So our next speaker is |
| 9 | Mr. Will Brantley to talk about the |
| 10 | Little River Annex in Escambia County. |
| 11 | This property has not yet been |
| 12 | nominated, so it won't have a map or any |
| 13 | information in your book. |
| 14 | And I think you're going to give us |
| 15 | a little bit of an education on some |
| 16 | grant processes and opportunities for |
| 17 | leverage. So since it's going to take a |
| 18 | little educational minute, I'm not going |
| 19 | to hold you to the three minutes. You |
| 20 | are welcome to educate us. |
| 21 | MR. BRANTLEY: Thank you, Commissioner. I |
| 22 | appreciate it. Thank you for the time |
| 23 | in front of the board today. |
| | |

As the Commissioner mentioned, I 1 2 wanted to bring you folks up to speed on an emerging opportunity, a potential 3 partnership. But before that let me 4 just kind of give a little bit of 5 6 background on the land-acquisition grant 7 program that the Alabama Forestry Commission manages. 8 9 This is a program called the Forest Legacy Program. It's been around since 10 11 1990, and there's a long history of this program benefiting the state. Since its 12 13 inception the state has acquired eight -- I believe it's eight tracts 14 totaling almost 14,000 acres ranging 15 16 from Jackson County in the northeast to Mobile County here in the extreme 17 southwest. So we've got tracts 18 scattered all over the state that were 19 provided by Forest Legacy. 20 In each instance, however, there was 21 a relationship and a partnership with 2.2 23 the Forever Wild Land Trust Board. And

that's why we're here talking to you 1 guys today because there's an 2 opportunity that may be of interest to 3 the board and we wanted to share that 4 with you. As Chris mentioned, this has 5 6 not yet been nominated, but that nomination will be forthcoming. 7 We own a state forest. And I've 8 9 passed out two maps. The first map, the simpler version, you will see that we 10 11 own the state forest that's split between Monroe County and Escambia 12 13 County. It's called Little River State Forest. The river named for that runs 14 through the state forest. There's 15 16 almost 2900 acres south and west of that 17 property that touches it on the southwest piece that would be available 18 for acquisition. 19 We have been awarded two Forest 20 Legacy grants. We have them in hand. 21 And we would utilize those grants to 2.2 23 acquire this property. The grants

obviously require a partnership match, and that's what we would be interested in talking to the board about at the right time.

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We do not yet have an appraisal on the property, but we have funding to do that appraisal. And we're going to move forward with that, and we would do it -we would work with Ms. McCurdy and her staff to make sure that that appraisal is done in such a way that it could be utilized for the board if it was -- if the board so desires to consider it.

14 And this is a pretty unique tract of There's -- and I've never been 15 land. 16 here, but there's something called the mystery worm pond that is on this tract. 17 And it's a cypress -- it's a 18 19 limestone-based cypress pond, and it's supposed to be the best example of one 20 of those in the state. I understand 21 maybe some ecology classes go to it. 2.2 23 But that would be on the property that

we're looking at acquiring. It also 1 would be excellent longleaf pine habitat 2 and we will be restoring that. It just 3 came under public ownership. And going 4 along with that, it would support gopher 5 6 tortoise habitat, which is a species of conservation interest right now. 7 So I think there's a lot of assets 8 9 to this property that would be useful for the board to consider, and we're 10 11 excited about the opportunity. But we 12 do have two awarded grants that would 13 connect to this property, and we're 14 hopeful for a partnership with the board. So I'm just going to kind of 15 16 pause there for a moment and see if there's any questions. 17 DR. SALOOM: So does RMS own this property 18 19 now, or who owns the property? MR. BRANTLEY: RMS is the owner of the 20 21 property. DR. SALOOM: They own the property? 2.2 23 MR. BRANTLEY: Yes, sir.

| 1 | DR. SALOOM: So tell us a little bit about the |
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| 2 | silvicultural practices on this property |
| 3 | and what is it mostly longleaf or is |
| 4 | it mixed stands or what? |
| 5 | MR. BRANTLEY: It's mixed stands. The second |
| 6 | map, sort of the busier map, has a |
| 7 | little bit more information. There |
| 8 | is you know, this has been managed, |
| 9 | you know, for it's a working forest. |
| 10 | It's been managed for fiber production, |
| 11 | for recreation, those kinds of |
| 12 | attributes. |
| 13 | There is a lot of loblolly on the |
| 14 | forest. There are some stands of |
| 15 | longleaf. We would want to increase the |
| 16 | acreage of longleaf on the property for |
| 17 | sure. There's some young stands, some |
| 18 | cut-overs that have been reforested. |
| 19 | But there's some nice hardwood mixed |
| 20 | pine and hardwood drains, and I |
| 21 | mentioned the cypress component as well. |
| 22 | DR. SALOOM: So RMS has the Coastal |
| 23 | Headquarters property, and this is not |
| | |

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| 1 | | too far from that. Is that correct? | |
| 2 | MR. | BRANTLEY: This is part of that. | |
| 3 | DR. | SALOOM: This is part of the Coastal | |
| 4 | | Headwaters? | |
| 5 | MR. | BRANTLEY: Yes. | |
| 6 | DR. | SALOOM: The 200,000 acres? | |
| 7 | MR. | BRANTLEY: Yes. This is all described as | |
| 8 | | the Coastal Headwaters Project. That | |
| 9 | | was the grant Forest Legacy grant | |
| 10 | | that was awarded. | |
| 11 | DR. | SALOOM: Okay. I thought that that | |
| 12 | | 200,000 acres was not going to be sold | |
| 13 | | from RMS, that they were going to manage | 1 |
| 14 | | that in perpetuity. | |
| 15 | MR. | BRANTLEY: So these grants that we | |
| 16 | | obtained were awarded in FY17 and FY18, | |
| 17 | | and the grants as originally | |
| 18 | | contemplated were for conservation | |
| 19 | | easements | |
| 20 | DR. | SALOOM: Right. | |
| 21 | MR. | BRANTLEY: or to acquire easements. | |
| 22 | | This is why this is sort of emerging and | |
| 23 | | breaking news, if you will. That has | |
| | | | |

| 1 | recently for this particular piece |
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| 2 | that has shifted to a fee simple |
| 3 | acquisition. So for this it would be a |
| 4 | fee simple acquisition, not an easement. |
| 5 | DR. SALOOM: So this is not under the |
| 6 | conservation easement program that RMS |
| 7 | has gotten from USDA? |
| 8 | MR. BRANTLEY: No. I mean, it's again, |
| 9 | USDA is the one who gave us the grants |
| 10 | to get this through the Forest Service. |
| 11 | DR. SALOOM: Exactly. |
| 12 | MR. BRANTLEY: And it was originally |
| 13 | contemplated as an easement, but that |
| 14 | has recently pivoted towards a fee |
| 15 | simple for this piece only. I'm not |
| 16 | trying to represent any other pieces |
| 17 | about the Coastal Headwaters, but for |
| 18 | this piece. |
| 19 | DR. SALOOM: Okay. Thank you. |
| 20 | MR. OATES: Salem, a comment on that. When |
| 21 | you were on the Forestry Commission, I |
| 22 | think this grant was probably part of |
| 23 | when you were there. The later |
| | |

| 1 | commissioners had decided they were not |
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| 2 | interested in the conservation easement, |
| 3 | and we worked with them to turn it into |
| 4 | a fee simple purchase, which I think is |
| 5 | a better more advantageous to the |
| 6 | state. |
| 7 | MR. SALOOM: Right. Yeah, I knew that |
| 8 | discussion was going on. |
| 9 | MR. OATES: It gives us better control of the |
| 10 | property. |
| 11 | MR. BRANTLEY: Commissioner, I, too, would add |
| 12 | that there would be, I think, some great |
| 13 | outdoor recreational opportunities with |
| 14 | this tract. Little River already |
| 15 | participates in the state's public |
| 16 | hunting program manned by your Wildlife |
| 17 | and Freshwater Fisheries Division. We |
| 18 | would welcome that expansion on this |
| 19 | property if it's acquired. We have met |
| 20 | with Mr. Sykes and his staff to discuss |
| 21 | that possibility. We've met with |
| 22 | Ms. McCurdy and her staff. And we're |
| 23 | going to continue working closely with |
| | |

28 your folks to work towards this. 1 CHAIRMAN BLANKENSHIP: Any other questions for 2 Mr. Brantley? 3 (No response.) 4 CHAIRMAN BLANKENSHIP: Thank you, Will. 5 6 MR. BRANTLEY: Yes, sir. 7 CHAIRMAN BLANKENSHIP: That was the last comment card I have. So if there's 8 9 anybody that wanted to make a comment, now is the opportunity. 10 11 (No response.) CHAIRMAN BLANKENSHIP: If not, all right. 12 13 Thank you. So this is the part of the meeting 14 where we generally recess for Executive 15 16 Session to discuss tract appraisals and other things in Executive Session. 17 Since we don't have a quorum today, 18 we're not going to dismiss for the 19 Executive Session to ensure that we're 20 abiding by the open records and open 21 meetings law. So we will not adjourn 2.2 23 today to Executive Session. So with

| 1 | that, I guess we'll move into the |
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| 2 | program status reports. |
| 3 | Ms. McCurdy, looking at Tab 5 I |
| 4 | guess yours would be in Tab 2. |
| 5 | MS. McCURDY: Yeah. We'll start initially in |
| 6 | Tab 2 and also move partially into |
| 7 | Tab 3. So I'll let the board get to |
| 8 | Tab 2. |
| 9 | Also, for the board, in your green |
| 10 | folders you received yellow pages that |
| 11 | were somewhat more updated information. |
| 12 | There's some information we could not |
| 13 | run until the end of the month. And so |
| 14 | we have some updated information to |
| 15 | provide. |
| 16 | But this is the portion of the |
| 17 | meeting every time where I like to run |
| 18 | through first of all, try to give you |
| 19 | an idea of what the land-acquisition |
| 20 | money looks like, what you have |
| 21 | available, and also update you on the |
| 22 | tracts that are in the closing process. |
| 23 | And then we'll update on any closings or |
| | |

| 1 | any offers that have been declined. |
|----|--|
| 2 | We're at the end of the fiscal year, |
| 3 | which is kind of how we keep up with |
| 4 | some of the information. So as we go |
| 5 | through, I'll be making that distinction |
| 6 | and noting that along the way. |
| 7 | So to start with, as always, I want |
| 8 | to run through the available balance |
| 9 | that you have if we had had a quorum |
| 10 | today to move forward on some |
| 11 | acquisition opportunities. |
| 12 | So the balance in the fund currently |
| 13 | is just over \$36 million. However, as I |
| 14 | always say, I have to subtract a lot of |
| 15 | things from that. I have to subtract |
| 16 | the parcels that you've directed the |
| 17 | staff to try to close on. So let me run |
| 18 | through those, and then we'll take all |
| 19 | that into consideration and talk about |
| 20 | unencumbered balance. |
| 21 | The tracts that are currently being |
| 22 | worked on in the closing process |
| 23 | include: The Cahaba River-Mohon Tract. |
| | |

| 1 | Cahaba River and that's Bibb County. |
|----|--|
| 2 | Cahaba River-Savage Tract, Shelby |
| 3 | County. Red Hills-Flat Creek Phase I, |
| 4 | Monroe. Red Hills-Flat Creek Phase II, |
| 5 | Monroe. Red Hills-Parris Trust |
| 6 | Addition, Monroe. Skyline WMA-Crow |
| 7 | Mountain Addition. That's Jackson |
| 8 | County. Beaverdam Swamp, Limestone |
| 9 | County. Black River South, Baldwin |
| 10 | County. D'Olive Bay, Baldwin County. |
| 11 | Monte Sano State Park-McCombs Addition, |
| 12 | Madison. Red Hills-Brown Schutt Trust |
| 13 | Additions, Monroe. And Red |
| 14 | Hills-Section 2, Monroe County. |
| 15 | Taking all of those adjustments |
| 16 | again, hopefully they will all close |
| 17 | into account, you are left with |
| 18 | approximately \$14 million just over |
| 19 | \$14 million of an unencumbered balance. |
| 20 | Now, I just want to note for the |
| 21 | board that in doing the calculation that |
| 22 | we always do for you about your capital |
| 23 | spending authority which, again, is a |
| | |

function of the state budgetary process, meaning the dollar amount you have available for the actual land price, the price of the transaction not considering the 15-percent stewardship fund that we have to transfer. For FY20 your capital spending authority is going to be just over \$14 million. So you always want to keep that -- now, we keep up with that for you at meetings where you're able to make motions, but I wanted just for you 12 13 to be aware in the context of various 14 opportunities that that would be the capital spending authority for the current fiscal year which began October 1st and will run through 17 September 30th. Let me stop there for a second. Any question on the balance -- unencumbered 20 balance information? (No response.) 2.2

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MS. McCURDY: Okay. I also wanted to run

| 1 | through since we have just closed a |
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| 2 | fiscal year, I wanted to run through the |
| 3 | properties that were subjects of motions |
| 4 | in the last fiscal year by this board |
| 5 | for acquisitions. Over the last fiscal |
| 6 | year we had 15 properties that we moved |
| 7 | and attempted to acquire. Of those 15, |
| 8 | 12 tracts were acquired. We had three |
| 9 | offers declined. I'm going to run |
| 10 | through those now. Again, this was as |
| 11 | of September 30th. |
| 12 | The Barbour WMA-Bibb Creek Addition. |
| 13 | That was in Barbour County. And that |
| 14 | one closed. |
| 15 | Big Canoe Creek-Epps Addition. |
| 16 | That's St. Clair County. That closed. |
| 17 | Burgess Swap. That is in Colbert, |
| 18 | and that was closed. |
| 19 | Caldwell Swamp, Baldwin County. |
| 20 | That offer was declined. |
| 21 | Coldwater Mountain-Martin Addition |
| 22 | in Calhoun County. That was declined. |
| 23 | Coldwater Mountain-Rice Addition and |
| | |

| 1 | Coldwater Mountain-Sarrell Addition. |
|----|--|
| 2 | Both of those successfully closed. |
| 3 | Freedom Hills WMA-Buzzard Roost |
| 4 | Creek Addition. That offer was |
| 5 | declined. |
| 6 | Freedom Hills WMA-Robbins Addition |
| 7 | in Colbert County. That tract closed. |
| 8 | Grand Bay Savanna-Little River |
| 9 | Addition closed. Grand Bay |
| 10 | Savanna-Richards Addition. Both of |
| 11 | those are in Mobile County and both of |
| 12 | those closed. |
| 13 | Guntersville State Park-Smith |
| 14 | Cemetery Addition, Marshall County, |
| 15 | closed. |
| 16 | The Slaughter Swap in Baldwin County |
| 17 | closed. |
| 18 | The Tannehill-Ayers Addition in |
| 19 | Jefferson County closed. |
| 20 | And the Weeks Bay Reserve-Meadows |
| 21 | Phase III Additions in Baldwin County |
| 22 | closed. |
| 23 | I believe that those tracts cover |
| | |

eight counties. So we were able to add 1 additions in eight counties across the 2 state. 3 We have not yet closed transactions 4 all the way to close. In this fiscal 5 6 year we have several that we're working on right now. So we'll have some of 7 those to do at this current FY update at 8 9 the next meeting. Any question on those closings? 10 11 (No response.) 12 MR. HORN: These are the properties that were 13 closed during the past fiscal year. Is that right? 14 MS. McCURDY: Yes, sir. That's a summary for 15 16 the last fiscal year. We have several that are very actively being closed 17 right now. So we just haven't had one 18 19 technically happen in the month of October. So that's why you see nothing 20 for the current FY. 21 Any more questions? 2.2 23 (No response.)

| 1 | MS. McCURDY: I next wanted to also give some |
|----|--|
| 2 | information on the status of our |
| 3 | stewardship fund. Again, since we've |
| 4 | come to the close of the past fiscal |
| 5 | year, I can tell you that and there |
| 6 | could be some minor adjustments. Again, |
| 7 | until we get all the way through the |
| 8 | final fiscal year-end accounting, there |
| 9 | could be some minor adjustments. |
| 10 | But we believe that from the |
| 11 | \$1.5 million that this board budgeted |
| 12 | and motioned to allow us to spend from |
| 13 | the stewardship fund that we had a |
| 14 | remaining balance of approximately |
| 15 | \$280,000. We always like to have a |
| 16 | little bit of cushion. So that worked |
| 17 | out about as we had anticipated and |
| 18 | hoped for the fiscal year. |
| 19 | You will also see information |
| 20 | regarding expenditures from the |
| 21 | stewardship fund for the current fiscal |
| 22 | year. As you will see, we have about |
| 23 | \$26,000 so far, but obviously that will |
| | |

increase. We've only had about one month of that. So the board has also budgeted and motioned to allow the \$1.5 million of expenditures from the stewardship fund for this fiscal year. We will continue to keep you updated on the expenditures from that account. The net assets as of the end of the

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fiscal year was just over \$36 million. Again, that's important, though, for that balance to stay at a significant number to provide us the ability to do the work we need to do perpetually through the life of the program.

And, again, the stewardship fund is 15 16 funded by 15-percent transfers at the time of land acquisition. In order for 17 you to motion to acquire a property, we 18 have to have not only enough money to 19 buy the land, but enough money to move 20 15 percent of the appraised value into 21 the stewardship fund. As the board 2.2 23 would recall, even on properties that

| 1 | are donated we move that 15 percent. |
|----|--|
| 2 | Each property has to kind of carry its |
| 3 | own weight into the stewardship fund. |
| 4 | You will also see in your green |
| 5 | folder again, there were some numbers |
| 6 | we had to wait for at the end of the |
| 7 | month in Tab 2-C, which is the |
| 8 | investment report that the Treasurer |
| 9 | provides that Commissioner has been |
| 10 | working with the Treasurer's office to |
| 11 | provide for the board. It gives some |
| 12 | additional information as to that |
| 13 | \$36 million. |
| 14 | Commissioner, is there anything you |
| 15 | want to add as to that? |
| 16 | CHAIRMAN BLANKENSHIP: I think as you can see |
| 17 | from the fund performance over the past |
| 18 | fiscal year that just ended, we returned |
| 19 | right around 10 percent on the |
| 20 | investments for the stewardship fund, |
| 21 | which has been a very good year. |
| 22 | This is the format that we |
| 23 | decided after multiple discussions |
| | |

with the board, we'll try and provide 1 information that's most relevant and 2 easy to digest on the stewardship fund. 3 This is the format that we used last 4 5 quarter and are trying to use moving 6 forward. If you do have any feedback on this 7 or any questions about it after you've 8 9 had a chance to look at it and want something different or a better 10 11 explanation, we'll be glad to provide it. But I think this captures the 12 13 request from the board over the last year or so of what they would like to 14 see for the stewardship report. 15 16 MS. McCURDY: And this is the second meeting under this format for that report. 17 But, again, continue to let us know if 18 there's, you know, a different format 19 that the board would like to see. 20 But T appreciate Commissioner's work with the 21 Treasurer's office, and I think that's 2.2 23 very helpful to be able to provide.

| | 40 |
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| 1 | Yes, sir. |
| 2 | DR. SALOOM: Does this board or the state, |
| 3 | another commission or whatever or |
| 4 | organization or committee, determine who |
| 5 | manages this money? How is that |
| 6 | determined? |
| 7 | MS. McCURDY: The Treasurer, same as for the |
| 8 | Alabama Trust Fund. |
| 9 | DR. SALOOM: The Trust Fund. Okay. |
| 10 | And are we so we're budgeted a |
| 11 | million-five out of the 36,000 plus for |
| 12 | the year? |
| 13 | MS. McCURDY: Out of the 36 million. That is |
| 14 | what the board motioned. |
| 15 | We have to motion prior to the end |
| 16 | of a prior fiscal year. So I forget |
| 17 | which meeting we did it at. But under |
| 18 | the amendment we have to do that that |
| 19 | far in advance. And so that's what the |
| 20 | board passed. |
| 21 | Again, that, we hope, includes a |
| 22 | little bit of cushion, but we never know |
| 23 | since we have to set it so far in |
| | |

advance. But we did ask to continue 1 with that \$1.5 million. That's kind of 2 been the standard that we've been able 3 to work within. But, yes, that's what 4 we'll be using this fiscal year. 5 6 DR. SALOOM: Okay. Thank you. MS. McCURDY: Any additional questions on the 7 stewardship fund? 8 9 (No response.) MS. McCURDY: Next I would like to run 10 11 through -- this will be Tab 3-A -- for the benefit of the board but also the 12 13 public for the tracts that -- based on the board's prior motions that we did 14 receive and have obtained the appraisals 15 16 as requested by the board. So these would be the tracts that would be, if we 17 had a quorum today, available for 18 motions related to further action for 19 second appraisals and purchase. So let 20 me run through those. 21 We have the Cedar Creek SOA Addition 2.2 That's in Dallas County. Cedar 23 back.

| 1 | Creek SOA-Elm Bluff Addition, also in |
|----|--|
| 2 | Dallas County. Coldwater Mountain-Young |
| 3 | Addition, Calhoun. Red Hills-Flat Creek |
| 4 | Phase III, Monroe. And Thigpen Hill in |
| 5 | Butler County. |
| 6 | As a very, very rough approximation |
| 7 | of the cost to the program of |
| 8 | stewardship fund transfers, those would |
| 9 | be about \$15 million or so. So you can |
| 10 | see, as usual, we have a lot of |
| 11 | opportunities that usually outshine the |
| 12 | available funds. |
| 13 | I do want to note some appraisals |
| 14 | that are still in process to update you |
| 15 | on those. As we've mentioned before, |
| 16 | when you motion for an appraisal, we go |
| 17 | back to the landowners and get from them |
| 18 | all the deed information, any other |
| 19 | restrictions or easements that may be on |
| 20 | the property. We try to have as much |
| 21 | information as possible to be able to |
| 22 | send it to the appraiser so that the |
| 23 | product we get from the appraisal is |

accurate and we don't have to go back and adjust it or change it later which throws off our process here.

And so sometimes it does take the 4 landowners a while to gather and get 5 6 that information for us. If it raises questions with the staff, we then have 7 to have some follow-up with the 8 9 landowners. Sometimes some of the appraisals involve timber cruises that 10 11 take a little longer. So we don't 12 always have them back one meeting to the 13 next right after a motion. So I want to just remind you of the ones you had 14 asked us to proceed with that we are 15 16 currently working on.

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17Those appraisals include: Coldwater18Mountain-Oxanna Addition, Calhoun.19Prairie Grove Glades, Lawrence County.20Red Hills-Baucom Addition, Monroe.21Weeks Bay Reserve-Snook Addition,22Baldwin County. Those are ones we're23actively working on.

We do have one tract that we have 1 not actually initiated the appraisal on, 2 the Locust Fork-Palmer Tract. The board 3 had asked staff to try to work with the 4 5 landowners to reconfigure that nomination. So we didn't want to have 6 the expense of that appraisal until we 7 finished seeing if we could work that 8 out with the landowner. 9 But that's the update on appraisal 10 11 status following your motions. If there are any questions on the status of 12 13 appraisals, we can talk about that. 14 Any questions? 15 (No response.) 16 MS. McCURDY: Commissioner, I think that covers what I usually cover. So I will 17 now get Doug Deaton to come up and 18 discuss with the board the current 19 status of the various grant 20 opportunities that staff has been 21 pursuing. Thank you. 2.2 23 CHAIRMAN BLANKENSHIP: Douq.

| 1 | MR. DEATON: All right. Next I'll move into |
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| 2 | the grant status update. If you'll look |
| 3 | at Tab 5-A, we have provided a memo |
| 4 | there for you guys to give an update on |
| 5 | where we are. |
| 6 | While you turn to that tab, I do |
| 7 | want to mention for the board and those |
| 8 | attending the meeting today that both |
| 9 | DCNR staff both Wildlife and |
| 10 | Freshwater Fisheries and State Lands |
| 11 | Division staff, we routinely seek out |
| 12 | land-acquisition grant opportunities to |
| 13 | help further the Forever Wild dollar. |
| 14 | And at each meeting we give a report to |
| 15 | update the board and the public about |
| 16 | the different grants that we have and |
| 17 | where we are in the process there. |
| 18 | And so as noted in the memo |
| 19 | provided, staff has submitted a grant |
| 20 | application both for the RLA and HCP |
| 21 | programs, Section 6 funding, through the |
| 22 | U.S. Fish and Wildlife Service. These |
| 23 | funds, if they are awarded, they can be |
| | |

| 1 | applied to the Red Hills-Brown Schutt |
|----|--|
| 2 | Trust nomination and the Red Hills-Flat |
| 3 | Creek Phase III nomination. And those |
| 4 | are the two that Steve Northcutt |
| 5 | mentioned earlier today. |
| 6 | I won't go into detail about each |
| 7 | tract. I just want to let you know that |
| 8 | we're still waiting on the award of |
| 9 | those grants. We know that they have |
| 10 | gone up to, so to speak, the |
| 11 | headquarters waiting on final approval. |
| 12 | So we're still waiting patiently. |
| 13 | At the last meeting the board |
| 14 | motioned to proceed to second appraisal |
| 15 | and purchase of the Red Hills-Brown |
| 16 | Schutt Trust contingent upon that award. |
| 17 | And at the last meeting we did not have |
| 18 | the Red Hills-Flat Creek Phase III |
| 19 | appraisal, but we do have that available |
| 20 | if the board is interested in reviewing |
| 21 | that between now and the next meeting |
| 22 | when you can make motions to acquire |
| 23 | tracts. |
| | |

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| 1 | Is there any question about the Red |
| 2 | Hills portions of the grant? |
| 3 | (No response.) |
| 4 | MR. DEATON: Next I'll give a quick update on |
| 5 | Pittman-Robertson Wildlife Restoration |
| 6 | funds. |
| 7 | You'll notice on the second page of |
| 8 | the grant memo there are two tracts that |
| 9 | Wildlife and Freshwater Fisheries are |
| 10 | offering to partner with Forever Wild to |
| 11 | acquire. These tracts would be |
| 12 | additions to the current Cedar Creek SOA |
| 13 | in Dallas County, and Wildlife and |
| 14 | Freshwater Fisheries is offering a 75/25 |
| 15 | match on those. Both tracts have |
| 16 | appraisals that are available for your |
| 17 | review if you guys want to see those as |
| 18 | well for future consideration. |
| 19 | Also I just want to note on the last |
| 20 | few pages of the memo that we provided |
| 21 | there you'll see what we call our |
| 22 | acreage split maps, and those are the |
| 23 | proposed splits of what we're |
| | |

representing as a 75/25 split between 1 Wildlife and Forever Wild. 2 And just a quick note. As a benefit 3 to the board, Chuck Sykes, Director of 4 Wildlife and Freshwater Fisheries, he's 5 6 preparing a presentation to be presented at the February board meeting. We're 7 coming up on five years where Wildlife 8 9 and Forever Wild have been partnering, and he wants to talk about the realized 10 benefits of that partnership, the 11 12 properties that have been acquired, also 13 do an overview of the SOA program, the 14 Special Opportunities Area program, and talk about the success that it's had 15 16 since the inception. So that's all I have for the grant 17 status updates. Are there any questions 18 19 about the information I provided? MR. HOLLOWAY: 20 Douq? MR. DEATON: Yes, sir. 21 MR. HOLLOWAY: When do you expect to hear from 2.2 the U.S. Fish and Wildlife on the 23

49 grants? 1 MR. DEATON: Our hope is to hear by January. 2 In talking to some of the folks at 3 U.S. Fish and Wildlife, we're hopeful to 4 hear by then. But with the 5 6 nontraditional funding, there's no set date as opposed to the traditional 7 funding. But that's kind of what we're 8 9 hearing, but no guarantee. MR. HOLLOWAY: Thank you. 10 11 CHAIRMAN BLANKENSHIP: Any questions for Doug? 12 (No response.) 13 CHAIRMAN BLANKENSHIP: Chuck, did you want to say anything about any of the -- Doug 14 covered for you? 15 16 MR. SYKES: Doug did a fantastic job. CHAIRMAN BLANKENSHIP: Wonderful. No 17 questions for Doug. Thanks, Doug. 18 Now Jo will go over the short-list 19 nominations, and that will be Tab 4. 20 MS. LEWIS: At this time I'd like to go over 21 the nominations information. That's 2.2 23 Tab 4.

| 1 | Primarily you can look at 4-A, the |
|----|---|
| 2 | first sheet, which is an alphabetical |
| 3 | arrangement of the tracts that scored in |
| 4 | the top-three category in each |
| 5 | category of use in each district of the |
| 6 | state. It's the usual arrangement. You |
| 7 | can see the narratives and the maps |
| 8 | starting in $4-B$, and those are maps and |
| 9 | narratives arranged in the same |
| 10 | sequence. |
| 11 | CHAIRMAN BLANKENSHIP: So before you go to |
| 12 | this, since we have a new board member, |
| 13 | let me take just a second to explain. |
| 14 | And you correct me when I'm wrong not |
| 15 | if I'm wrong. When I'm wrong. |
| 16 | So as properties are nominated for |
| 17 | Forever Wild, they are scored by our |
| 18 | Natural Heritage Section of the State |
| 19 | Lands Division, and they're scored in |
| 20 | different categories, whether it's a |
| 21 | nature preserve, state park |
| 22 | MS. LEWIS: Actually the different divisions |
| 23 | score for the different categories of |
| | |

1 use. CHAIRMAN BLANKENSHIP: So then all of those 2 nominations are scored. And so what Jo 3 presents today as the short list, 4 they're, I think, the top three in each 5 6 category in each district. 7 MS. LEWIS: Top three, yes. CHAIRMAN BLANKENSHIP: So it's the northern, 8 9 middle, and southern districts. MS. LEWIS: And if you turn to the second page 10 11 of 4-A, you can see that it is arranged that way. Some of the nominations occur 12 13 in more than one portion of the second page of 4-A because sometimes the 14 nominations score in the top three. 15 16 They compete really well in more than one category of use. They're only going 17 to occur in one district because it's 18 geographic. Hypothetically there could 19 be 36 nominations. 20 But if you look at that second 21 sheet, you can see that some tracts 2.2 23 short-list in more than one category of

| 1 | use. In some areas we don't have |
|----|---|
| 2 | nominations that fit, primarily state |
| 3 | parks, because generally you have to be |
| 4 | adjacent to a state park and there is |
| 5 | limited pieces of land in the state |
| 6 | adjacent to state parks that are |
| 7 | supportive of the program and have |
| 8 | willing sellers. So we lose nine right |
| 9 | there. |
| 10 | But it's a mix, and we run through |
| 11 | this competitive ranking each quarter of |
| 12 | the meeting. |
| 13 | CHAIRMAN BLANKENSHIP: Thank you. Since we |
| 14 | had a new member and some new people in |
| 15 | the audience, I wanted to make sure it |
| 16 | was kind of clear that not every |
| 17 | property that's nominated for Forever |
| 18 | Wild would be available for us to take |
| 19 | action on. It has to score in one of |
| 20 | those categories at a certain to be |
| 21 | on the short list. |
| 22 | MS. LEWIS: This scoring criteria is |
| 23 | established it was voted in by the |
| | |

Board of Trustees, I think, in '93. Ιt 1 might have been '94. So we've been 2 doing it this same way and try to be 3 very consistent and very fair. 4 5 CHAIRMAN BLANKENSHIP: Thank you, Jo. MS. LEWIS: Thank you. 6 So the short list this time begins 7 with: Briar Lake, which is 111 acres in 8 9 Baldwin County. Coldwater Mountain-Andrews Addition, which is 10 11 86 acres in Calhoun County. D'Olive Bay 12 Addition in Baldwin County, 29 acres. 13 Hobbs Island, which is 334 acres in 14 Madison County. Lowndes WMA-Johnson Hill Addition, which is 783 acres in 15 16 Lowndes County. Magnolia South Tract, which is 11,434 acres in Baldwin County. 17 MTD, which is Mobile-Tensaw Delta, Three 18 Lakes Tract, which is 8,200 acres in 19 Clarke County. Old Cahawba Prairie-S&P 20 Addition, which is 392 acres in Dallas 21 County. Penitentiary Mountain, 2.2 23 3,928 acres in Shelby County. Perdido

| 1 | WMA-McNeill Addition, 23 acres in |
|----|---|
| 2 | Baldwin County. Saginaw Swamp, which is |
| 3 | 160 acres in Shelby County. Shelby |
| 4 | Crossroads, which is 684 acres in Shelby |
| 5 | County. Sipsey River Swamp-Mill Creek |
| 6 | Addition, which is 274 acres in |
| 7 | Tuscaloosa County. And, finally, |
| 8 | Yates-Porter Addition, which is 47 acres |
| 9 | in Elmore County. |
| 10 | I'd be happy to answer any questions |
| 11 | that you have about the nominations or |
| 12 | the maps. |
| 13 | (No response.) |
| 14 | MS. LEWIS: And, finally, we do have a Tab 4-C |
| 15 | which is a list of all of the currently |
| 16 | active nominations in the Forever Wild |
| 17 | program listed by district and county. |
| 18 | Nominations are only considered active |
| 19 | if we have a documentation of the |
| 20 | willing seller status that the landowner |
| 21 | is willing to participate and have their |
| 22 | land considered. |
| 23 | Thank you. Appreciate it. |
| | |

| 1 | CHAIRMAN BLANKENSHIP: Now is the time for |
|----|--|
| 2 | general board discussion. This is |
| 3 | generally the portion where we would |
| 4 | make our motions for nominations for |
| 5 | first or second appraisal of properties. |
| 6 | But since we don't have a quorum today, |
| 7 | do you have is there any other |
| 8 | general discussion or questions that you |
| 9 | have about anything? |
| 10 | (No response.) |
| 11 | CHAIRMAN BLANKENSHIP: So now we move on to |
| 12 | the miscellaneous reports in section 7. |
| 13 | MS. McCURDY: I do have one sort of |
| 14 | staff/administrative item of business I |
| 15 | do want to bring before the board, and |
| 16 | that is you'll find look at |
| 17 | Tab 5-B, if you would. I'll let you get |
| 18 | there. |
| 19 | While the board is getting to 5-B, I |
| 20 | want to, for the benefit of the board |
| 21 | and also for the public, just kind of |
| 22 | remind everyone that we had a motion by |
| 23 | the board an action in February of |
| | |

| 1 | 2018 where the board adopted a procedure |
|----|--|
| 2 | by which staff would automatically take |
| 3 | action to sort of clean up, for lack of |
| 4 | a better word, the appraised nominations |
| 5 | listing and the short-list nominations |
| 6 | listing. And so what the board asked of |
| 7 | staff was to keep count of the number of |
| 8 | meetings at which no board action of any |
| 9 | type and that does not have to be |
| 10 | necessarily a vote, for example, for |
| 11 | acquisition, but it's a request for |
| 12 | follow up by the board. It's a request |
| 13 | for additional information, a request |
| 14 | for staff to get back with a landowner |
| 15 | and work through an issue. |
| 16 | But after a certain number of |
| 17 | meetings with no board action, the board |
| 18 | instructed staff to remove tracts from |
| 19 | the appraised nomination and short-list |
| 20 | items. For appraised nominations it |
| 21 | would occur after four meetings with no |
| 22 | board action of any type. For the |
| 23 | short-list nominations the board |
| | |

| 1 | selected after six meetings for staff to |
|----|--|
| 2 | take that action. So this is something |
| 3 | that staff automatically does |
| 4 | administratively. But I did want to |
| 5 | bring that matter up. |
| 6 | Following this meeting the tracts |
| 7 | that staff would remove automatically |
| 8 | from the short-list nominations |
| 9 | there's nothing related to the |
| 10 | appraised-nomination listing but two |
| 11 | short-list nominations. The |
| 12 | Mobile-Tensaw Delta-Three Lakes Tract |
| 13 | and the Shelby Crossroads Tract that |
| 14 | have been on the short list will be |
| 15 | removed because we've hit the number of |
| 16 | meetings with no board action unless one |
| 17 | of the members today asks us to keep it |
| 18 | on. |
| 19 | And that's not really a vote of any |
| 20 | type. It's just an instruction for |
| 21 | staff pursuant to the prior motion. But |
| 22 | without any instruction today, those two |
| 23 | will be removed. |

| 1 | The reason that especially on the |
|----|---|
| 2 | short list, that I think the board |
| 3 | that does allow other tracts to roll up |
| 4 | onto the short list. Those each item |
| 5 | on the short list is occupying the |
| 6 | first, second, or third position. If |
| 7 | there is a number four, this allows that |
| 8 | tract to move up. |
| 9 | Anyway, so that's the history. But |
| 10 | those are the two tracts at issue today. |
| 11 | And it will be removed by staff unless |
| 12 | there's a request otherwise from one of |
| 13 | the board members. |
| 14 | MR. OATES: Just a question, Patti. Since we |
| 15 | don't have a quorum today, does that |
| 16 | make a difference? |
| 17 | MS. McCURDY: It does not in this situation |
| 18 | because it's an automatic administrative |
| 19 | action of staff based on the board's |
| 20 | prior however, also, if you think you |
| 21 | would like to have both of these remain |
| 22 | until the next meeting |
| 23 | MR. OATES: I was just asking the question. |
| | |

| 1 | MS. McCURDY: We've conferred with counsel, |
|----|---|
| 2 | and we're comfortable because of the |
| 3 | automatic nature of this really it's |
| 4 | administrative cleanup. But we're happy |
| 5 | to leave them on if anyone would like |
| 6 | to. It could be easily done. |
| 7 | MR. WRIGHT: Patti, I would like to see Shelby |
| 8 | Crossroads stay on. |
| 9 | MS. McCURDY: Shelby Crossroads to remain. |
| 10 | Thank you, Mr. Wright. |
| 11 | Anyone else like to ask that |
| 12 | something remain on? |
| 13 | (No response.) |
| 14 | MS. McCURDY: All right. Well, thank you very |
| 15 | much. That helps us. And that's all I |
| 16 | think we really |
| 17 | CHAIRMAN BLANKENSHIP: Do you want to discuss |
| 18 | the management plans or just save those |
| 19 | until the February meeting where we can |
| 20 | vote to approve those? |
| 21 | MS. McCURDY: I think that we could certainly |
| 22 | take any questions from the board based |
| 23 | upon your review, but I think we'll just |
| | |

| | 60 |
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| 1 | go through those all at once at the next |
| 2 | meeting. |
| 3 | CHAIRMAN BLANKENSHIP: Anybody have a burning |
| 4 | question about either the Tannehill |
| 5 | Ayers Addition or the Barbour WMA-Leak |
| 6 | Creek Addition Management Plans? |
| 7 | (No response.) |
| 8 | CHAIRMAN BLANKENSHIP: All right. We'll just |
| 9 | save the action on those, then, until |
| 10 | we'll leave those for the February |
| 11 | meeting. |
| 12 | MS. McCURDY: Well, that's all that staff has |
| 13 | unless there's, you know, any question |
| 14 | from the board, Commissioner, or |
| 15 | something that you need. That's all we |
| 16 | have in the miscellaneous section. |
| 17 | CHAIRMAN BLANKENSHIP: So now I guess we'll |
| 18 | move to the approval of the minutes from |
| 19 | the August 8th meeting. Well, we can't |
| 20 | take a motion on that either. |
| 21 | We'll approve all of those at the |
| 22 | February ought to be a fun meeting. |
| 23 | Plenty to do. |
| | |

| | 6 |
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| 1 | So do we have any other business, |
| 2 | anything else for the board? |
| 3 | (No response.) |
| 4 | CHAIRMAN BLANKENSHIP: Our next meeting will |
| 5 | be in Montgomery in February, February |
| 6 | the 6th. February the 6th will be our |
| 7 | next meeting in Montgomery at the |
| 8 | Department of Ag and Industries where |
| 9 | we'll meet. |
| 10 | DR. SALOOM: Where? |
| 11 | CHAIRMAN BLANKENSHIP: At the Department of Ag |
| 12 | and Industries in the auditorium there. |
| 13 | DR. SALOOM: Yeah. Good. |
| 14 | CHAIRMAN BLANKENSHIP: Do we have any other |
| 15 | discussion? |
| 16 | (No response.) |
| 17 | CHAIRMAN BLANKENSHIP: I think that we'll |
| 18 | adjourn the shortest meeting in the |
| 19 | history of Forever Wild. Thank y'all |
| 20 | for being here. |
| 21 | |
| 22 | (Meeting adjourned at approximately |
| 23 | 10:57 a.m.) |
| | |

62 * * * * * * * * * * 1 2 **REPORTER'S CERTIFICATE** * * * * * * 3 STATE OF ALABAMA: 4 MONTGOMERY COUNTY: 5 6 I, Tracye Sadler Blackwell, Certified Court Reporter and Commissioner for the State of 7 Alabama at Large, do hereby certify that I reported 8 9 the foregoing proceedings of the Forever Wild Board Meeting on November 7, 2019. 10 11 The foregoing 61 computer-printed pages 12 contain a true and correct transcript of the 13 proceedings held. I further certify that I am neither of 14 kin nor of counsel to the parties to said cause nor 15 16 in any manner interested in the results thereof. This 19th day of December 2019. 17 18 19 20 Tracye Sadler Blackwell ACCR No. 294 21 Expiration date: 9-30-2017 Certified Court Reporter 2.2 and Commissioner for the State 23 of Alabama at Large