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BOARD MEMBERS PRESENT:
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 2
    Commissioner Christopher M. Blankenship, Chairman
    Mr. David Wright
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    Mr. Raymond B. Jones, Jr.
    Mr. William "Bill" Satterfield
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    Mr. Russ A. Runyan
    Dr. Patricia Sims
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    Dr. Lori Tolley-Jordan
 6
    Dr. Salem Saloom
    Dr. James B. McClintock
    Dr. Sean P. Powers
 7
    Mr. Jack Darnall
    Dr. John Valentine
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    Mr. Reginald N. Holloway
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        CHAIRMAN BLANKENSHIP: Welcome to the November
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15
              5th meeting of the Forever Wild Board.
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              As I call the roll, please indicate your
              presence to make sure we have a quorum.
17
                   Chris Blankenship is here.
18
                   Jack Darnall?
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20
        MR. DARNALL:
                      Here.
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        CHAIRMAN BLANKENSHIP: Mr. Holloway?
       MR. HOLLOWAY: Here.
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        CHAIRMAN BLANKENSHIP: Mr. Jones?
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MR. JONES: Here. 1 CHAIRMAN BLANKENSHIP: Dr. Powers? 2 3 DR. POWERS: Here. CHAIRMAN BLANKENSHIP: Dr. Saloom? 4 DR. SALOOM: Here. 5 6 CHAIRMAN BLANKENSHIP: Mr. Satterfield? 7 MR. SATTERFIELD: Here. 8 CHAIRMAN BLANKENSHIP: Dr. Sims? 9 DR. SIMS: Here. CHAIRMAN BLANKENSHIP: Dr. Tolley-Jordan? 10 11 DR. TOLLEY-JORDAN: Here. CHAIRMAN BLANKENSHIP: Dr. Valentine? 12 13 DR. VALENTINE: Here. CHAIRMAN BLANKENSHIP: Mr. Wright? 14 MR. WRIGHT: Here. 15 CHAIRMAN BLANKENSHIP: Horace Horn? 16 (No response.) 17 CHAIRMAN BLANKENSHIP: Dr. McClintock? 18 DR. McCLINTOCK: Here. 19 CHAIRMAN BLANKENSHIP: Russ Runyan? 20 21 MR. RUNYAN: Here. CHAIRMAN BLANKENSHIP: And Rick Oates? 2.2 23 (No response.)

| 1  | CHAIRMAN BLANKENSHIP: Rick is not here.  |
|----|--|
| 2  | So we do have a quorum. Appreciate       |
| 3  | everybody being here this morning.       |
| 4  | Appreciate Shelby I'm sorry City         |
| 5  | of Pelham for allowing us to use this    |
| 6  | facility. I think it's large enough      |
| 7  | that we can still social-distance and    |
| 8  | with a good sound system that maybe will |
| 9  | make it easier for everybody to hear.    |
| 10 | So maybe we found a sweet spot today, a  |
| 11 | large enough location with a good sound  |
| 12 | system, so that we can conduct business  |
| 13 | and everybody can hear well.             |
| 14 | I don't believe we have any              |
| 15 | particular special guests, but I would   |
| 16 | like to recognize our new board member,  |
| 17 | Mr. Jack Darnall, who is the executive   |
| 18 | vice president with Brasfield & Gorrie   |
| 19 | here in Birmingham.                      |
| 20 | Welcome to the board and thank you       |
| 21 | for agreeing to serve on what I consider |
| 22 | is a very important position for the     |
| 23 | people of the state of Alabama on the    |
|    |  |

Forever Wild Board. So we're very glad 1 2 to have you. Are there any other opening 3 announcements or anything? 4 We've got one more ... 5 So we'll now move into our public 6 comment period. I have several cards of 7 people here that have requested to speak 8 9 today. Just a reminder that we'll try and limit those comments to three 10 11 minutes so that everybody has ample opportunity to speak and so that we can 12 13 continue with the business of the board. 14 When I call you, please come to the podium. And I think Evan or somebody 15 16 will start the time for you. For Jack, as we call people to 17 speak, I'll give you the tab and page 18 number for the property that they plan 19 to speak on and give all the board 20 members a chance to find that before the 21 person speaks so that you'll have -- you 2.2 23 can visually see what they're speaking

| 1  | on.                                      |
|----|--|
| 2  | So the first speaker is Brooks Wall      |
| 3  | speaking on the Hollins WMA Addition.    |
| 4  | That's 4-B, page 17. 4-B, page 17.       |
| 5  | Give us just a minute, please, sir,      |
| 6  | for everybody to find it.                |
| 7  | All right, Brooks. Go ahead.             |
| 8  | MR. WALL: All right. Thank you so much.  |
| 9  | As most of you know, in the last 20      |
| 10 | years, Coosa and Clay County have lost   |
| 11 | quite a few acres of public hunting land |
| 12 | in the Clay and Coosa County areas in    |
| 13 | the wildlife management areas. And part  |
| 14 | of this was in 2019 where they lost      |
| 15 | around 3100 acres out of the Hollins     |
| 16 | Wildlife Management Area. And so we      |
| 17 | have an opportunity here to put around   |
| 18 | 17-, 1800 acres of that back into public |
| 19 | use.                                     |
| 20 | One unique thing about this is that      |
| 21 | it's already been in a WMA. So the       |
| 22 | biologists and the staff, they know the  |
| 23 | land. They know the road systems. They   |
|    |  |

| 1  | created the food plots. They marked the  |
|----|--|
| 2  | boundaries. They know all of the         |
| 3  | adjoining landowners. You don't have to  |
| 4  | worry about nominating a property and    |
| 5  | getting a property that might in the     |
| 6  | future have landowners that adjoin it    |
| 7  | that are problems. We already know the   |
| 8  | landowners. So that's a good part of     |
| 9  | this if you decide to nominate this and  |
| 10 | go forward with it.                      |
| 11 | Also, a lot of the public around         |
| 12 | there know the land already. They know   |
| 13 | the boundaries for hunting this          |
| 14 | property. So there won't be any issues   |
| 15 | with them going over on other people's   |
| 16 | properties.                              |
| 17 | Also, there's a lot of landowners        |
| 18 | now that a lot of this land has come out |
| 19 | of the management area, they're          |
| 20 | discussing pulling all their land out of |
| 21 | the management area because their land   |
| 22 | no longer adjoins the management area.   |
| 23 | There's no reason to have it in the      |
|    |  |

| 1  | management area anymore. And when you    |
|----|--|
| 2  | look at the prices you can get for       |
| 3  | leasing it out compared to the like-kind |
| 4  | services, a lot of those are probably    |
| 5  | going to do that.                        |
| 6  | The property itself is very unique       |
| 7  | in the fact that there's over 12         |
| 8  | different stand types and age classes.   |
| 9  | There's natural old-growth longleaf out  |
| 10 | there. There's 21-year-old longleaf      |
| 11 | planted and thinned. There's             |
| 12 | 11-year-old longleaf plantation. And     |
| 13 | there's also three-year-old longleaf     |
| 14 | plantation. So you've got a lot of       |
| 15 | things that the state and organizations  |
| 16 | like to see from a biodiversity          |
| 17 | standpoint in this tract.                |
| 18 | Another thing to think about, this       |
| 19 | property is appraised every year. So we  |
| 20 | have really good numbers to give you.    |
| 21 | This may save some money in the future   |
| 22 | when it goes to appraisals. The          |
| 23 | appraiser should be certified with you   |
|    |  |

| 1  | guys, and we might be willing to talk to  |
|----|---|
| 2  | you about sharing some information to     |
| 3  | help in the cost moving forward.          |
| 4  | And then, you know, one other thing       |
| 5  | is that this particular block, we are     |
| 6  | trying to sell it to the public. So       |
| 7  | it's not something that could be around   |
| 8  | forever. You know, so if you keep         |
| 9  | passing it up, then it's something that   |
| 10 | could go away as I am marketing it, you   |
| 11 | know, pretty much every other week to     |
| 12 | someone. And so just something to think   |
| 13 | about when you move forward.              |
| 14 | And then one last thing is it's a         |
| 15 | lot of acres, 17- to 1800 acres, but the  |
| 16 | landowners are willing to divide that     |
| 17 | up. So you don't have to buy the entire   |
| 18 | 1800 acres if the budget doesn't work     |
| 19 | for you that quarter. We can always       |
| 20 | divide it up into different quarters.     |
| 21 | Thank you.                                |
| 22 | CHAIRMAN BLANKENSHIP: Thank you, sir. Any |
| 23 | questions?                                |
|    |   |

10 (No response.) 1 CHAIRMAN BLANKENSHIP: No questions. Thank 2 you, sir. 3 MR. WALL: Thank you. 4 CHAIRMAN BLANKENSHIP: Our next speaker is 5 6 Mr. Patrick Cagle. He's going to speak on the Mulberry Fork WMA. That's not a 7 current nomination, so there's no page 8 9 to find in the packet. Mr. Cagle. 10 11 MR. CAGLE: Thank you. Thank you for allowing 12 me to speak today. 13 I'm Patrick Cagle. I'm president of the Alabama Coal Association and just 14 want to speak briefly about what I see 15 as a need that our state could address 16 17 and a possible opportunity to do so. I really commend this board for what 18 y'all have done on the special 19 opportunity areas. I think that's a 20 very successful model. It allows, you 21 know, more of the public to, you know, 2.2 23 enjoy hunting opportunities that they

wouldn't. I'm fond of public land. 1 Ι would have never had the opportunity to 2 start hunting if it wasn't for the 3 wildlife management area in Lowndes 4 5 County. My dad said if I found a place 6 to go, he'd take me, and I took him up on it. 7 You know, I'm fortunate now to be 8 9 able to lease a piece of property to deer hunt, but when it comes to small 10 11 game, quail, rabbit, you know, other small game, it's -- you know, it's hard 12 13 to find those opportunities. You know, 14 on the leased piece of property I can't do the kind of habitat improvements that 15 16 would be necessary. One of the things that some of my 17

members in the coal-producing areas have found -- and I've heard from even 19 inspectors that inspect active mines --20 they're hearing a lot of quail. That really intrigued me when I heard that a 2.2 few years ago, you know, and continue to

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talk to people that are hearing and 1 seeing wild quail in that area -- in the 2 Walker area/Tuscaloosa County area. 3 I've actually got a member that is 4 working -- that is doing some habitat 5 6 restoration on some areas where they 7 have wild quail and, you know, were really hoping to build it up to a 8 9 huntable population. I mean, just something really special. I was out 10 11 there back in the spring, and we, you know, saw a couple of wild quail. And 12 13 there's something really special about seeing something that, you know, for the 14 most part doesn't exist anymore. 15 16 There is a pot of money that could be used to create quail habitat if 17 there's land that's in public -- that's 18 in the state's hands that could be used 19 for that. It's the Abandoned Mine Land 20 Pilot money. 21 Abandoned Mine Land is -- after the 2.2 23 Surface Mining Act was passed, current

operators pay to take care of legacy 1 issues, land before reclamation was 2 required. This money actually comes out 3 of the Treasury, but Alabama is eligible 4 for \$10 million a year. 5 6 There's a site currently in the Mulberry Fork WMA that I've identified 7 and went out with some staff from the 8 9 Department and looked at. It would be perfect. It's about a 10 11 half-a-million-dollars' worth of 12 highwall -- reclaiming highwall. And 13 essentially a grant could be made, you know, for several million more that 14 would cover habitat improvements that 15 16 would allow that area to become, you know, prime quail habitat and, you know, 17 rabbit habitat that could be hunted with 18 19 dogs. I just want to encourage this board 20 to consider those opportunities. If 21 there's a piece of property that has an 2.2 23 AML feature in this area where there are

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| 1  | some a few natural wild quail, you          |
| 2  | know, if y'all could find a tract to        |
| 3  | purchase, the Alabama Coal Association      |
| 4  | would be willing to help apply for a        |
| 5  | grant and go through that process.          |
| 6  | Thanks for letting me speak to y'all        |
| 7  | today.                                      |
| 8  | CHAIRMAN BLANKENSHIP: Any questions for     |
| 9  | Mr. Cagle?                                  |
| 10 | Raymond.                                    |
| 11 | MR. JONES: Can this grant be done with land |
| 12 | we already own?                             |
| 13 | MR. CAGLE: Yes.                             |
| 14 | MR. JONES: Okay.                            |
| 15 | MR. CAGLE: You know, it really can be       |
| 16 | anywhere. There's actually a way to use     |
| 17 | the grant to purchase land. I don't         |
| 18 | know how that would fit with Forever        |
| 19 | Wild, but yes. The requirement is that      |
| 20 | there's an AML feature and that it's        |
| 21 | reclaimed, and then everything else         |
| 22 | needs to be the rest of the grant can       |
| 23 | be used as long as it promotes economic     |
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| 1  | development and bringing people, you         |
| 2  | know, in to hunt.                            |
| 3  | MR. JONES: So, Patti I'm looking at Patti.   |
| 4  | Do we have any land that we own that has     |
| 5  | those features?                              |
| 6  | MS. McCURDY: I'm not aware of the particular |
| 7  | area that Mr. Cagle is speaking of, so       |
| 8  | I'm not sure. I would say on Mulberry        |
| 9  | Fork, that is one of the tracts that at      |
| 10 | least some of the acreage is part of the     |
| 11 | long-term recreational lease, the            |
| 12 | 90-year recreational lease. So I don't       |
| 13 | know from a grant perspective if that's      |
| 14 | a distinction as to fee simple               |
| 15 | ownership, so but, I mean, it's              |
| 16 | certainly something we can explore. And      |
| 17 | any areas Mr. Cagle is aware of that he      |
| 18 | would like for us to go and look at,         |
| 19 | that would certainly be our first place      |
| 20 | to go.                                       |
| 21 | MR. JONES: It's just another pot of money    |
| 22 | that we don't have access to.                |
| 23 | MS. McCURDY: Yeah, absolutely.               |
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| 1  | MR. JONES: Yeah. So thank you.              |
| 2  | CHAIRMAN BLANKENSHIP: Thank you, sir.       |
| 3  | MR. CAGLE: Thank you.                       |
| 4  | CHAIRMAN BLANKENSHIP: Our next speaker is   |
| 5  | Mr. Tim Reddock on the Natural Bridge.      |
| 6  | This is not a current nomination, so        |
| 7  | it's not in the packet either.              |
| 8  | MR. REDDOCK: All right. Hi. Thanks for      |
| 9  | letting me speak. Tim Reddock with          |
| 10 | Southeast Commercial Real Estate in         |
| 11 | Birmingham.                                 |
| 12 | CHAIRMAN BLANKENSHIP: You have something to |
| 13 | give to the board?                          |
| 14 | All right. Give us just a second            |
| 15 | for everybody to get that, and then we      |
| 16 | won't start your time until                 |
| 17 | MS. McCURDY: And just be sure to speak into |
| 18 | the microphone if you could. Thank you.     |
| 19 | CHAIRMAN BLANKENSHIP: All right, sir. Go    |
| 20 | ahead.                                      |
| 21 | MR. REDDOCK: And, also, this is Reba Hicks, |
| 22 | who is a broker with my office. She's       |
| 23 | the one who listed Natural Bridge. We       |
|    |   |

currently have it for sale and wanted to 1 bring it before you to nominate for 2 consideration. 3 As you know, it's a historical 4 treasure in Alabama. I never knew it 5 6 wasn't part of a state park or state entity until she listed it. You know, 7 it's a great gem. Like I said, we're 8 9 hired to sell it to anybody, best user, any user to get the value for our 10 11 clients, but we really think it needs to 12 be part of the state use so it stays 13 natural and public -- public facilities 14 for everybody. Reba, do you want to add anything? 15 16 And, also, if you have any other questions, Tracy Estes is here also. 17 CHAIRMAN BLANKENSHIP: So this has not been --18 as far as -- it has not been nominated 19 for a Forever Wild tract? 20 MR. REDDOCK: No. 21 MS. HICKS: It has -- I did make the 2.2 23 nomination, but I don't think it has

gone through the process. It was a 1 fairly recent --2 CHAIRMAN BLANKENSHIP: Okay. 3 MR. REDDOCK: But while we had the 4 opportunity, we wanted to mention it. 5 6 CHAIRMAN BLANKENSHIP: Sure. I think -- I 7 just want to make sure that they have received the nomination so that they can 8 9 score it. MS. McCURDY: And I know -- Ms. Hicks and I 10 11 did talk. And I know you were going to email me. I was in the field yesterday. 12 13 But have you emailed it? MS. HICKS: I have. 14 MS. McCURDY: Okay. Okay. It would have been 15 16 yesterday? MS. HICKS: It was yesterday. 17 MS. McCURDY: Okay. 18 CHAIRMAN BLANKENSHIP: All right. That's 19 qood. So we'll have some more 20 information on that before the next 21 meeting. 2.2 23 Any other -- anything else to --

| 1  | MR. REDDOCK: No. All the information is  |
|----|--|
| 2  | here. And if there are any other         |
| 3  | questions, we're happy to field them.    |
| 4  | But I think it's a great opportunity.    |
| 5  | MR. ESTES: May I speak real quickly.     |
| 6  | My name is Tracy Estes. I'm state        |
| 7  | representative for House District 17.    |
| 8  | This property is in my district up in    |
| 9  | the Natural Bridge area, and it's just   |
| 10 | something that we have an interest in.   |
| 11 | I've had numerous constituents in recent |
| 12 | weeks who have reached out to me         |
| 13 | expressing an interest in preserving     |
| 14 | this property because, as he said, it is |
| 15 | a natural treasure. It's the longest     |
| 16 | natural bridge east of the Rocky         |
| 17 | Mountains. There's 149 acres included    |
| 18 | in this property. Most of it is          |
| 19 | undeveloped, and we really believe there |
| 20 | is great potential for this land.        |
| 21 | So that is our purpose in being here     |
| 22 | today is just to lay the original        |
| 23 | groundwork before the nomination         |
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|    | 20  | ) |
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| 1  | actually comes before the board for         |   |
| 2  | review. And so we appreciate any            |   |
| 3  | consideration you could give in             |   |
| 4  | reviewing those documents.                  |   |
| 5  | CHAIRMAN BLANKENSHIP: Yes, sir. Thank you,  |   |
| 6  | Representative. Appreciate you being        |   |
| 7  | here today.                                 |   |
| 8  | MR. ESTES: Yes, sir.                        |   |
| 9  | CHAIRMAN BLANKENSHIP: Any questions?        |   |
| 10 | (No response.)                              |   |
| 11 | CHAIRMAN BLANKENSHIP: All right. Thank you. |   |
| 12 | The next speaker is Mr. Chandlar            |   |
| 13 | Graham on the Thigpen Hill-Phase II,        |   |
| 14 | Tab 3-B, page 8. Tab 3-B, page 8.           |   |
| 15 | MR. GRAHAM: Good morning. Thank you for     |   |
| 16 | having me here. I wanted to first just      |   |
| 17 | thank y'all on behalf of our seller here    |   |
| 18 | for moving forward with the purchase of     |   |
| 19 | the Phase I of this project which we        |   |
| 20 | anticipate being closed by the end of       |   |
| 21 | the year.                                   |   |
| 22 | So today I just wanted to kind of           |   |
| 23 | tee y'all up again and let y'all know       |   |
|    |   |   |

that we're still here. 1 CHAIRMAN BLANKENSHIP: Can you just speak in 2 the microphone a little bit closer? 3 I'm sorry, Chandlar. I just want to 4 make sure everybody can hear. 5 MR. GRAHAM: All right. Sorry. 6 Anyway, I'm here today just to kind 7 of remind you again that we're here. 8 9 We're excited to be working with y'all. I understand that, you know, the 10 11 Phase II, I think, is an additional 2200 acres, 2300 acres, so a large 12 13 purchase. And our seller is willing to work with y'all as best she can and any 14 way she can to, you know, finalize this 15 16 project. So if there's any questions, I'm here to answer and I'm happy to do 17 18 SO. CHAIRMAN BLANKENSHIP: Questions? 19 (No response.) 20 CHAIRMAN BLANKENSHIP: Thank you, Chandlar. 21 MS. McCURDY: Commissioner? 2.2 CHAIRMAN BLANKENSHIP: Yes, ma'am. 23

MS. McCURDY: I hate to interrupt the flow, 1 but we were trying to see if we could 2 turn up the sound any. And so this mic 3 is up more than it was. Is that better 4 for y'all? 5 6 And if you don't mind, I wanted to test -- I guess all your mics are the 7 8 same. 9 (Brief interruption for sound check.) 10 11 CHAIRMAN BLANKENSHIP: The next speaker will 12 be Mr. Clint Payne. Mr. Payne is going 13 to speak on purchasing property for water service access at the Coldwater 14 Mountain Tract. It's a memo in Tab 5-B. 15 16 We'll give everybody a chance to find that. 17 MS. McCURDY: It's 5-D. 18 CHAIRMAN BLANKENSHIP: 5-D. I'm sorry. 19 All right, Mr. Payne. 20 Thank y'all for giving me the MR. PAYNE: 21 opportunity to speak. I am in the 2.2 23 beginning stages of building a

campground to serve the mountain bikers that visit the Coldwater Mountain Bike Trail. There currently are no campgrounds, and there is a shortage of places to stay when people come from a distance to ride the mountain bike trails.

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I noticed this when I was -- I'm a 8 9 mountain biker, and I noticed this when I would go ride the trails. There would 10 11 be vehicles from all over the Southeast, 12 and in talking to those people that rode 13 the trails, they would always ask, you know, is there somewhere to stay around 14 here, can we camp here, can we -- you 15 16 know, and you can't.

17 So over the past few years I've 18 acquired property along the trail, and I 19 have access -- road access to the 20 property. And with talking to the city, 21 I had an understanding that I would have 22 access to water, but as it got closer to 23 finalizing this, they hadn't looked up

| 1  | any of my elevations on my campground.   |
|----|--|
| 2  | And so they could not set the meter at   |
| 3  | the elevation that I own property.       |
| 4  | And so what I need to do is purchase     |
| 5  | a strip of property from Forever Wild    |
| 6  | that would connect me at the correct     |
| 7  | elevation to a water meter to my         |
| 8  | property. If I could purchase that       |
| 9  | strip of land, I would give up any       |
| 10 | surface rights to the land. I just need  |
| 11 | a water meter and to be able to install  |
| 12 | an underground pump that would pump the  |
| 13 | water to the correct elevation to my     |
| 14 | property.                                |
| 15 | And so that has kind of brought my       |
| 16 | progress to a stop because I don't want  |
| 17 | to start building things without, you    |
| 18 | know, access to water. So I would just   |
| 19 | ask y'all to consider that. And I'm      |
| 20 | just here to answer any kind of          |
| 21 | questions you guys have to the land use  |
| 22 | or anything else you would like to know. |
| 23 | CHAIRMAN BLANKENSHIP: Any questions?     |
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| 1  | MR. RUNYAN: Where is the planned campsite?    |
| 2  | MR. PAYNE: The planned campsite?              |
| 3  | It should be or it's                          |
| 4  | MS. McCURDY: If y'all will give me one        |
| 5  | second, I'll get Evan to work off             |
| 6  | I'll ask Evan to work off one of the          |
| 7  | Coldwater maps and help y'all.                |
| 8  | MR. PAYNE: The property that I have           |
| 9  | MS. McCURDY: Well, hold on one second. Let's  |
| 10 | tell them Evan, speak up as to what           |
| 11 | map you're on.                                |
| 12 | MR. LAWRENCE: Yes. On page                    |
| 13 | CHAIRMAN BLANKENSHIP: Is it the map on the    |
| 14 | 5-D memo?                                     |
| 15 | MS. McCURDY: Oh, I'm sorry. Yeah, it is       |
| 16 | attached.                                     |
| 17 | CHAIRMAN BLANKENSHIP: All right.              |
| 18 | MR. LAWRENCE: And if you look there, the blue |
| 19 | would be where Mr. Payne's campsites          |
| 20 | would be at.                                  |
| 21 | MR. PAYNE: Yes. My campsites would be in the  |
| 22 | blue. And what you're looking at, the         |
| 23 | strip that I would need is in the red,        |
|    |   |

| 1  | the two lines that go down beside the       |
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| 2  | road there. And that is the bottom of       |
| 3  | the hill that is at the correct             |
| 4  | elevation, and as you move south, the       |
| 5  | elevation rises up.                         |
| 6  | And you can barely see this, but in         |
| 7  | the yellow there, those are the mountain    |
| 8  | bike trails. And they come directly by      |
| 9  | the property that I own. So this would      |
| 10 | be an opportunity for me to build some      |
| 11 | cabins that actually would have a view      |
| 12 | of the trail and so people that were        |
| 13 | camping there and staying there could       |
| 14 | sit on the porch of their cabin and         |
| 15 | watch people come down the trails, which    |
| 16 | I think would be pretty cool.               |
| 17 | MS. McCURDY: And to update the board just a |
| 18 | little bit, you know, we have had           |
| 19 | discussions with the local water            |
| 20 | authorities, and there is a chance that     |
| 21 | right where the meter and the pump needs    |
| 22 | to be would be the only acreage that        |
| 23 | would have to be fee simple ownership       |
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with the right of way provided for an additional stretch.

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We were going to cover this later, but just to update the board, we are supposed to go up, meet with the local authorities and Mr. Payne, and try to decipher exactly what our recommendation would be to the board potentially at the next meeting.

Currently we don't -- you know, we 10 11 always check for habitat impacts and we 12 check for access impacts, recreational 13 impacts. We don't see any immediate 14 adverse impacts, but I want to be able to present to you a more specific 15 16 recommendation of where fee simple ownership would have to be, show you 17 that on a map, and then we can discuss 18 if you prefer -- if you are interested, 19 if you would prefer fee simple ownership 20 for the strip or just where necessary 21 with the right of way for the remainder. 2.2 23 So I think Mr. Payne just wanted to

| 1  | present to you his situation today. And     |
|----|---|
| 2  | we are working with him to bring forth      |
| 3  | more information and a recommendation       |
| 4  | for the next meeting.                       |
| 5  | CHAIRMAN BLANKENSHIP: All right. Thank you, |
| 6  | sir.  |
| 7  | MR. PAYNE: Thank you.                       |
| 8  | CHAIRMAN BLANKENSHIP: The next speaker is   |
| 9  | Ms. Maggie Johnston with Wild Alabama.      |
| 10 | We'll come back to her.                     |
| 11 | The next speakers will be on the            |
| 12 | Saginaw Swamp property. That is 4-B,        |
| 13 | page 29. The first speaker will be          |
| 14 | Mr. Chris Oberholster. Tab 4-B, page        |
| 15 | 29.   |
| 16 | MS. McCURDY: And, also, for the board, you  |
| 17 | will find in your green folder some         |
| 18 | correspondence that we received and were    |
| 19 | asked to pass along to the board. It        |
| 20 | would be Tab 8 in your green folder.        |
| 21 | MR. OBERHOLSTER: Good morning. Can y'all    |
| 22 | hear me through the mask?                   |
| 23 | My name is Chris Oberholster. I             |
|    |   |

work for Alabama Audubon, which is a 1 nonprofit that is dedicated to 2 protecting -- protection and 3 appreciation of our bird life and bird 4 habitat around the state. I just have a 5 6 few comments about Saginaw Swamp. There's relatively few places in 7 Alabama that have high concentrations of 8 9 large water birds like this particular property. And those are the kind of 10 11 places that we found have economic 12 development potential through the bird 13 and wildlife-watching type of tourism. So the Alabama Birding Trails that the 14 University of Alabama Center For 15 Economic Development runs, for example, 16 has identified these kind of places as 17 ones that we need to get better public 18 19 access to and better protection for. So this is why -- what motivated us 20 to really support and endorse this 21 particular project. It's right near --2.2

it's just 15 minutes south of us. It's

23

| 1  | less than five minutes off the Shelby    |
|----|--|
| 2  | County Airport exit off the interstate   |
| 3  | right by the biggest concentration       |
| 4  | biggest population center in the state.  |
| 5  | So it's really ideally suited for better |
| 6  | access to birdwatching and other         |
| 7  | wildlife-watching opportunities.         |
| 8  | So my request is that y'all would        |
| 9  | consider the board would consider        |
| 10 | moving this towards at least getting an  |
| 11 | appraisal a first appraisal so that      |
| 12 | we can just pursue the possibility of    |
| 13 | protecting this permanently but, also,   |
| 14 | providing better public access to a      |
| 15 | place that's already become popular      |
| 16 | amongst bird-watchers and wildlife       |
| 17 | observation experts.                     |
| 18 | Thank you. Any questions? I'll be        |
| 19 | happy to answer.                         |
| 20 | CHAIRMAN BLANKENSHIP: Any questions for  |
| 21 | Chris?                                   |
| 22 | MR. SATTERFIELD: Mr. Chairman?           |
| 23 | CHAIRMAN BLANKENSHIP: Yes, sir,          |
|    |  |

Mr. Satterfield.

1

2 MR. SATTERFIELD: This property has been before us two or three times before. 3 So I'm hearkening back to some of the same 4 5 questions that have come up in the 6 previous meetings. And, that is, I see these letters of support from folks 7 other than the City of Alabaster. Do 8 9 you have any formal letters of support from the city, what they're willing to 10 11 do to help manage the property if it was acquired and how we should deal with 12 13 that? 14 Secondly, because it is separated from Limestone Park by an active 15 16 railroad, how do you -- how would you propose to try to tie those two projects 17 together without having access across 18 that railroad right of way, which could 19 create all kinds of liability problems? 20 MR. OBERHOLSTER: Those are really good 21 questions. So my first insight I'll 2.2 23 share on the first question about

jurisdiction.

1

This property is actually in 2 unincorporated Shelby County. So it's 3 not within the jurisdiction for the City 4 of Alabaster to commit city resources to 5 maintenance to assist Forever Wild. 6 7 And, yes, they do -- we have a partnership and have had a lot of 8 9 interest and engagement from City of Alabaster on their piece of this swamp 10 11 on the other side of the railroad tracks from this tract that is being considered 12 13 now. But the bulk of the swamp, including the breeding -- the 14 concentrations of the breeding rookeries 15 16 and so on of all the birds that use all the wetlands in this part of central 17 Alabama, is on this property that's 18 under consideration now. 19 So unincorporated Shelby County is 20 actually the jurisdiction for this. 21 And in my discussions in the past, the 2.2 23 Shelby County officials -- and this is a

| 1  | bit dated because I wasn't able to          |
|----|---|
| 2  | attend the last couple of Forever Wild      |
| 3  | Board meetings but their comment on         |
| 4  | this particular project was let's hold      |
| 5  | off until the Cahaba River project is       |
| 6  | completed, which is now completed the       |
| 7  | Cahaba River Park until that's done         |
| 8  | by the Forever Wild program before we'll    |
| 9  | make any commitments or consider            |
| 10 | anything like Saginaw Swamp.                |
| 11 | MR. SATTERFIELD: The follow-up question     |
| 12 | MR. OBERHOLSTER: I'm sorry. The question of |
| 13 | access, there's no question the railroad    |
| 14 | is there's no need for it's not             |
| 15 | going to be possible or feasible to link    |
| 16 | and have pedestrian access across the       |
| 17 | railroad track. That's not feasible.        |
| 18 | But there's great paved road access all     |
| 19 | the way up and down this property under     |
| 20 | consideration including existing            |
| 21 | pedestrian access with some mowed paths     |
| 22 | and so on that the landowner and their      |
| 23 | agents have used for a little bit of        |
|    |   |

34 access for recreation. 1 2 CHAIRMAN BLANKENSHIP: Yes, sir. MR. SATTERFIELD: Follow-up question: 3 Have you had any recent conversations with 4 Shelby County in terms of their priority 5 6 list? Because it's my understanding 7 that they may have some other properties higher on their list at the current time 8 9 than this property. And have you updated that with the Shelby County 10 Commission? 11 MR. OBERHOLSTER: Yeah. I'd say I have not 12 13 had conversations most recently with 14 Mr. Scroggins, for example, but would be happy to follow up with him just to hear 15 16 what their project priorities are. In this case, the timing -- these 17 are in different phases. Shelby 18 Crossroads, for example, is another 19 priority that's gone to the next step. 20 We're hoping that there would be at 21 least an initial appraisal on this one. 2.2 And the Oak Mountain State Park and 23

several other projects in central 1 Alabama are at a further advanced stage. 2 So perhaps, hopefully, it would be 3 possible to get this one to the first 4 5 stage. 6 MR. SATTERFIELD: Thank you. CHAIRMAN BLANKENSHIP: Thank you, Chris. 7 Our next speaker on the same 8 9 property, I think, is going to be Ms. Rusha Smith. 10 11 Good to see you again, Ms. Smith. MS. SMITH: You, too, Commissioner 12 13 Blankenship. Thank you. And, Board Members, thank you and 14 good morning. My name is Rusha Smith, 15 and I'm the Executive Director of 16 Freshwater Land Trust. I'm here also 17 speaking about the nomination of the 18 Saginaw Swamp property, and certainly we 19 favor that nomination as well. 20 Our organization certainly 21 recognizes the importance of this tract 2.2 23 and believes that it would provide not

| 1  | only great recreational opportunities,   |
|----|--|
| 2  | but also protect unique habitats         |
| 3  | associated with the freshwater marsh and |
| 4  | the tupelo swamp. And, again, as was     |
| 5  | mentioned earlier, its proximity to      |
| 6  | Limestone Park and the existing          |
| 7  | relationship with the City of Alabaster  |
| 8  | and Birmingham Audubon is a great        |
| 9  | example of a public-private partnership. |
| 10 | As many of you know, our                 |
| 11 | organization supports water quality and  |
| 12 | preservation and public access, and so   |
| 13 | therefore we strongly encourage Forever  |
| 14 | Wild to support the acquisition of       |
| 15 | Saginaw Swamp. Thank you.                |
| 16 | CHAIRMAN BLANKENSHIP: Any additional     |
| 17 | questions?                               |
| 18 | (No response.)                           |
| 19 | CHAIRMAN BLANKENSHIP: Thank you, ma'am.  |
| 20 | Let's see if Maggie Johnston is          |
| 21 | back. She's with Wild Alabama.           |
| 22 | I think I was reading an article         |
| 23 | this morning about your organization.    |
|    |  |

|    | 37   |
|----|--|
| 1  | MS. JOHNSTON: Good morning.                  |
| 2  | CHAIRMAN BLANKENSHIP: It was in the news     |
| 3  | today.                                       |
| 4  | MS. JOHNSTON: Yeah. I'm Maggie Johnston. I   |
| 5  | see some familiar faces in this group.       |
| 6  | And can y'all hear me okay?                  |
| 7  | CHAIRMAN BLANKENSHIP: A little closer if you |
| 8  | can.   |
| 9  | MS. JOHNSTON: A little closer?               |
| 10 | CHAIRMAN BLANKENSHIP: Yes, ma'am.            |
| 11 | MS. JOHNSTON: I wanted to introduce our      |
| 12 | rebirth of Wild Alabama. Some of you         |
| 13 | may know a little bit about the              |
| 14 | organization and its history. Right now      |
| 15 | you may know it as Wild South, and it's      |
| 16 | a regional southeastern region               |
| 17 | organization. But Wild South is              |
| 18 | restructuring, and each state is             |
| 19 | autonomous. So now we're Wild Alabama,       |
| 20 | and I'm Maggie Johnston, the executive       |
| 21 | director. And I'm proud to be a part of      |
| 22 | it.  |
| 23 | I wanted to introduce myself just a          |
|    |  |

| 1  | little bit too. My background is in      |
|----|--|
| 2  | education. I was a teacher for long      |
| 3  | enough to retire at the Alabama School   |
| 4  | for the Deaf I always feel like I        |
| 5  | should sign when I say that and          |
| 6  | taught science. I then became the        |
| 7  | director of the educational programs at  |
| 8  | Camp McDowell, so around the             |
| 9  | environmental center there, the farm     |
| 10 | school, and started the first            |
| 11 | nature-based preschool in Alabama, which |
| 12 | is Magnolia Nature School I'm kind of    |
| 13 | proud of all those things and then a     |
| 14 | few months ago was approached about this |
| 15 | job and the possibility of having Wild   |
| 16 | Alabama rooted back in this state.       |
| 17 | Some of the things that we do at         |
| 18 | Wild Alabama are training volunteers.    |
| 19 | We have about 90 volunteers around the   |
| 20 | state who do trail maintenance, even     |
| 21 | have trainings that we do for wilderness |
| 22 | rangers. That means that we train        |
| 23 | people to do crosscut sawing so that     |
|    |  |

| 1  | they can go into the wilderness areas.   |
|----|--|
| 2  | We partner with the U.S. Forest          |
| 3  | Service on a lot of these projects and   |
| 4  | also partner with organizations like     |
| 5  | Alabama Rivers Alliance, Cahaba River    |
| 6  | Society, all the other organizations     |
| 7  | around the state who are doing           |
| 8  | environmental work. We've                |
| 9  | partnered with national groups as        |
| 10 | well Leave No Trace, National Forest     |
| 11 | Foundation, the Wilderness Society       |
| 12 | Wilderness Stewardship Alliance lots     |
| 13 | of organizations around the country.     |
| 14 | And we are very excited about moving     |
| 15 | the headquarters back to Alabama and     |
| 16 | working with the U.S. Forest Service on  |
| 17 | our national forests and our three       |
| 18 | wilderness areas. In Alabama we have a   |
| 19 | treasure, and I know that you know that. |
| 20 | Because I want to thank you for serving  |
| 21 | on this board and being a part of an     |
| 22 | organization that is protecting and      |
| 23 | preserving our treasures in Alabama.     |
|    |  |

40 You're doing it and we are too. 1 So I just wanted you to know that 2 we're here. And although primarily we 3 work in the national forests and Sipsey, 4 5 Cheaha, and Dugger Mountain, we are 6 doing a lot of educational opportunities. We're speaking to groups 7 and trying to get the word out about all 8 9 of the different public lands and treasures that are right in people's 10 11 back yards. Sometimes the general 12 public just doesn't know about them. 13 So thank you. And I've got my cards here. I'm just going to pass them out 14 right quick if I may do that. 15 16 CHAIRMAN BLANKENSHIP: Sure. Thank you for --MS. JOHNSTON: Any questions? 17 CHAIRMAN BLANKENSHIP: Any questions for 18 Ms. Johnston? 19 Thank you for coming today and thank 20 you for your work at the School of the 21 Deaf and Blind because it is very -- I'm 2.2 23 sure teaching science --

|    |   | 41 |
|----|---|----|
| 1  | MS. JOHNSTON: It was fun.                   |    |
| 2  | CHAIRMAN BLANKENSHIP: was very              |    |
| 3  | challenging.                                |    |
| 4  | MS. JOHNSTON: Challenging and fun.          |    |
| 5  | CHAIRMAN BLANKENSHIP: Yes, ma'am.           |    |
| 6  | Challenging and very appreciated, I'm       |    |
| 7  | sure. Thank you.                            |    |
| 8  | Our next speaker will be Ken Wills          |    |
| 9  | also on the Saginaw Swamp Tract and the     |    |
| 10 | Oak Mountain Addition, Tab 3-B, page 6.     |    |
| 11 | Tab 3-B, page 6.                            |    |
| 12 | Just a second, Mr. Wills.                   |    |
| 13 | All right, sir.                             |    |
| 14 | MR. WILLS: Hello. My name is Ken Wills. I   |    |
| 15 | am a volunteer with work days of various    |    |
| 16 | groups including the Friends of Moss        |    |
| 17 | Rock Preserve, Alabama Audubon. I'm         |    |
| 18 | also co-author of the book <i>Exploring</i> |    |
| 19 | Wild Alabama, which is a University of      |    |
| 20 | Alabama Press book that features all the    |    |
| 21 | publicly accessible natural areas in the    |    |
| 22 | state including the Forever Wild Tracts.    |    |
| 23 | I'm here to talk about two tracts.          |    |
|    |   |    |

| 1  | The 160-acre Saginaw Tract, you've heard |
|----|--|
| 2  | a little bit about it. I would stress    |
| 3  | that it's very important to protect the  |
| 4  | hydrology on this tract, protect the     |
| 5  | hydrology for the whole Saginaw Swamp,   |
| 6  | which includes Limestone Park. I've      |
| 7  | volunteered out there a lot. I've        |
| 8  | probably been out there more than        |
| 9  | anybody in this room, so I know that     |
| 10 | area very well.                          |
| 11 | The rookery that's in the Saginaw        |
| 12 | Tract, those are the birds that come     |
| 13 | over to Limestone Park that people see.  |
| 14 | So the two are very interconnected and   |
| 15 | important.                               |
| 16 | I can tell you at Limestone Park         |
| 17 | we've removed a lot of exotic plants.    |
| 18 | We've planted a lot of native grasses    |
| 19 | and wildflowers. And we have put out a   |
| 20 | lot of birdhouses and putting them out   |
| 21 | by canoe. Some of that's a little        |
| 22 | tricky.                                  |
| 23 | But, anyway, if the state acquires       |
|    |  |

this tract, I know a lot of Alabama 1 Audubon volunteers and others -- we're 2 going to be happy to come help you guys 3 do some of the same stuff, like remove 4 5 exotic plants. There's peninsulas 6 through this property that would make 7 great areas for trails where people could see the wetlands without getting 8 9 their feet wet, and we can help you put those in and maintain them. 10 11 And I guess, just briefly, to talk about Oak Mountain -- I don't need to 12 13 say much about that. I mean, it's a great proposal you guys are going to 14 have in front of you. But I'll mention 15 16 this to you: Back in 1992, I was a college volunteer trying to get people 17 to vote for Forever Wild and get it 18 passed. I worked on the renewal as 19 well. So I love Forever Wild. 20 But we used to go around and do 21 speeches, and we'd tell people, hey, one 2.2 23 of the things Forever Wild can do is it

| 1  | can buy buffer lands around our state         |
|----|---|
| 2  | parks, like Oak Mountain where you've         |
| 3  | got all this urbanization. And so I           |
| 4  | would say 30 years later you guys are         |
| 5  | getting a chance to make a buffer around      |
| 6  | Oak Mountain or part of Oak Mountain a        |
| 7  | reality. So thank you.                        |
| 8  | CHAIRMAN BLANKENSHIP: Yes, sir. Thank you.    |
| 9  | Any questions?                                |
| 10 | MR. SATTERFIELD: Mr. Chairman?                |
| 11 | CHAIRMAN BLANKENSHIP: Mr. Satterfield.        |
| 12 | MR. SATTERFIELD: Thank you for your comments  |
| 13 | and thank you for being here to promote       |
| 14 | those two properties.                         |
| 15 | Recognizing that we don't have an             |
| 16 | unlimited amount of money and we have to      |
| 17 | be judicious in making decisions on how       |
| 18 | we spend this money for the most benefit      |
| 19 | of the public and Forever Wild, how           |
| 20 | would you rank these two proposals in         |
| 21 | priority? Which would be number one and       |
| 22 | which would be number two?                    |
| 23 | MR. WILLS: I thought y'all would ask me that. |
|    |   |

|    | 4.  |
|----|---|
| 1  | All I'm going to say is y'all are the       |
| 2  | Forever Wild Board and y'all are going      |
| 3  | to have to make that decision. I'm not      |
| 4  | going to touch it.                          |
| 5  | CHAIRMAN BLANKENSHIP: All right. Thank you, |
| 6  | sir.  |
| 7  | The last speaker that I have a card         |
| 8  | for is Selena Vaughn to speak on the        |
| 9  | Barnhill property or the D'Olive Bay,       |
| 10 | page 4-B Tab 4-B, page 15.                  |
| 11 | As she's coming up, is there anybody        |
| 12 | that wanted to speak that has not had       |
| 13 | the opportunity to fill out one of the      |
| 14 | green slips?                                |
| 15 | (No response.)                              |
| 16 | CHAIRMAN BLANKENSHIP: I see no hands. So    |
| 17 | this should be our last speaker,            |
| 18 | Ms. Vaughn.                                 |
| 19 | Give me just a second while they're         |
| 20 | passing this out so we can                  |
| 21 | MS. VAUGHN: Yes. I tried to do a little map |
| 22 | that will kind of summarize what I'm        |
| 23 | going to talk about today.                  |
|    |   |

First of all, I want to say thank 1 you so much. It's so nice to come out 2 of the crazy world to a room of people 3 doing things that I approve of and I can 4 champion. And I also want to encourage 5 6 everybody here standing behind me and in front of me that -- I first came to this 7 body five years ago talking about this 8 9 D'Olive Bay project, and we just had the deed signed. And we got the grant 10 11 money, and it's such a thrilling project. And this is a marathon, not a 12 13 sprint. So I encourage everybody to 14 never give up hope and keep coming, keep coming here. 15 16 So the property you see in yellow, that is what Forever Wild has just 17 purchased with grant money that we were 18 really glad to work with you on to 19 purchase this. The mint green property 20 to the left is what Village Point 21 Foundation donated in kind to match, and 2.2 23 the pink is what the City of Daphne

donated in kind to match.

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23

And, real quickly, you see a blue 2 oval kind of at the top and to the right 3 of the yellow property. That is some 4 property that the City of Spanish Fort 5 6 is going to be nominating, if they haven't already, to continue on with 7 this. What we would like to do is go 8 9 beyond the Causeway. And eventually our master plan is for Spanish Fort and 10 11 Daphne to work together -- we want to connect -- we want to go west and 12 13 connect over to Five Rivers and Meaher 14 Park which will allow people to walk and bike through these wetlands to the head 15 16 of our Gator Alley Boardwalk, which is also the head of the Eastern Shore 17 Trail, where you can continue on all the 18 way south to Point Clear. 19 So this is very important 20 ecologically, of course, as you know --21 you've already purchased the property --2.2

because of the stormwater and runoff and

just a vulnerability of our D'Olive Bay which has just come off the list of concern. And we want to keep that off the list of concern for the State of Alabama now that we have some property to make sure we make that happen. So what I'm here today to point out is an additional nomination that we recently made that is in that red circle. Because with the grant money that we received for this yellow piece of property, the 97 acres you just purchased, we think we still have enough money in that grant to get this last little wedge which is between the property you've just purchased and the very top of our Gator Boardwalk Park. There's a little wedge there that would

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And, also, the D'Olive Creek runs right along that property, and we would really like to be able to maintain that,

still be private property if we do not

purchase this.

have control of that. Because what 1 could happen in that little wedge right 2 there on 98, if somebody was to put in a 3 gas station or something -- you can't 4 tell from this, but the property is 5 incredibly steep. And it would cause us 6 a lot of issues on that creek and into 7 our bay. So there are just several 8 9 reasons that we want to get that last little wedge since we have the funding 10 11 to do it. 12 CHAIRMAN BLANKENSHIP: Any questions? 13 Mr. Satterfield. 14 MR. SATTERFIELD: Mr. Chairman, let me clarify -- we have two of these D'Olive 15 16 project tracts on the short list today. And, Patti, maybe you can help us 17 with this. 18 19 It looks like from this map you presented to us you are addressing the 20 two and a half acre property. 21 MS. VAUGHN: Right. 2.2 23 MR. SATTERFIELD: What about the other

| 1  | 29 acres that are also on the short list   |
|----|--|
| 2  | for today? Where does that stand with      |
| 3  | you, and what you are advocating?          |
| 4  | MS. VAUGHN: Good question. I'm             |
| 5  | MS. McCURDY: Could I suggest, too, for the |
| 6  | board it may help some also you            |
| 7  | have a map attached to 8-A that was in     |
| 8  | your green folder. We had it in there      |
| 9  | based on different correspondence, but I   |
| 10 | think it would be helpful in identifying   |
| 11 | holistically the tracts that are           |
| 12 | nominated.                                 |
| 13 | MR. SATTERFIELD: Yeah. That's why I was    |
| 14 | asking my question. I wanted to clarify    |
| 15 | what it is you're advocating               |
| 16 | MS. VAUGHN: It's a good question because   |
| 17 | I meant to address that and I forgot.      |
| 18 | I'm glad you asked.                        |
| 19 | You know, all between all along            |
| 20 | I-10 there is a zigzag border between      |
| 21 | Daphne city limits and Spanish Fort city   |
| 22 | limits. And that is Spanish Fort, the      |
| 23 | property you're talking about north of     |
|    |  |

|    | 5   |
|----|---|
| 1  | the two and a half acres that I'm             |
| 2  | talking about, and I am representing          |
| 3  | Village Point Foundation and the City of      |
| 4  | Daphne.                                       |
| 5  | So Spanish Fort is making their own           |
| 6  | separate nomination, I believe, for           |
| 7  | these properties because and so we'll         |
| 8  | be able to work in partnership over           |
| 9  | time, but that purchase would be it's         |
| 10 | a separate nomination.                        |
| 11 | MS. McCURDY: I believe the one that you are   |
| 12 | speaking on is the D'Olive Bay-Barnhill       |
| 13 | Addition.                                     |
| 14 | MS. VAUGHN: It's the one in the circle.       |
| 15 | MS. McCURDY: But help them with my map.       |
| 16 | MS. VAUGHN: Yes.                              |
| 17 | MS. McCURDY: Okay. The D'Olive-Barnhill is    |
| 18 | what's in your red circle, what you're        |
| 19 | first speaking on.                            |
| 20 | MS. VAUGHN: Right.                            |
| 21 | MS. McCURDY: And then for the board, above    |
| 22 | that  |
| 23 | MS. VAUGHN: The property that's north of that |
|    |   |

| 1  | would be Spanish Fort city limits.           |
|----|--|
| 2  | MS. McCURDY: And currently that is the other |
| 3  | short-list nomination, D'Olive Bay           |
| 4  | Addition, which the reason it's in your      |
| 5  | green folder is there's some                 |
| 6  | correspondence from the City of Spanish      |
| 7  | Fort expressing their support for that       |
| 8  | and nominating some additional tracts        |
| 9  | further north, if that helps.                |
| 10 | MS. VAUGHN: So because we are in separate    |
| 11 | city limits, we did have to do separate      |
| 12 | nominations because they had to they         |
| 13 | had to commit themselves for their           |
| 14 | property in their city limits. But we        |
| 15 | plan to work in tandem and together.         |
| 16 | Matter of fact, we've been talking to        |
| 17 | them a long time about nominating this.      |
| 18 | We're glad they finally did it.              |
| 19 | MR. RUNYAN: Now, did I understand correct    |
| 20 | that on the Barnhill Addition that you       |
| 21 | said there's enough grant money              |
| 22 | available to make that purchase?             |
| 23 | MS. VAUGHN: Exactly.                         |
|    |  |

|    | 5  |
|----|--|
| 1  | MS. McCURDY: And that's correct. That's  |
| 2  | discussed in Tab 5-A I-believe it's      |
| 3  | 5-A in the grant status, which we'll     |
| 4  | cover in a little bit.                   |
| 5  | Yeah, 5-A.                               |
| 6  | CHAIRMAN BLANKENSHIP: All right. Any     |
| 7  | additional questions?                    |
| 8  | (No response.)                           |
| 9  | CHAIRMAN BLANKENSHIP: Thank you ma'am.   |
| 10 | So that's the end of our public          |
| 11 | comment period. We'll now move into      |
| 12 | the to recess for an Executive           |
| 13 | Session.                                 |
| 14 | By regulation, appraisal values are      |
| 15 | confidential during periods of           |
| 16 | negotiation. Accordingly, in order to    |
| 17 | discuss tract appraisal values, the      |
| 18 | board will need to go into recess for an |
| 19 | Executive Session.                       |
| 20 | Is there a motion for the board to       |
| 21 | now recess into an Executive Session?    |
| 22 | MR. JONES: So moved.                     |
| 23 | MR. DARNALL: Second.                     |
|    |  |

CHAIRMAN BLANKENSHIP: So moved by Mr. Jones, 1 seconded by Mr. Darnall. 2 As I call your name, please state 3 your position on this motion to recess. 4 If you're favor, say "aye." If you're 5 6 not in favor, please say "nay." 7 Chris Blankenship, aye. Jack Darnall? 8 9 MR. DARNALL: Aye. CHAIRMAN BLANKENSHIP: Mr. Holloway? 10 11 MR. HOLLOWAY: Aye. 12 CHAIRMAN BLANKENSHIP: Mr. Jones? 13 MR. JONES: Aye. 14 CHAIRMAN BLANKENSHIP: Dr. Powers? DR. POWERS: Aye. 15 16 CHAIRMAN BLANKENSHIP: Dr. Saloom? 17 DR. SALOOM: Aye. CHAIRMAN BLANKENSHIP: Mr. Satterfield? 18 19 MR. SATTERFIELD: Aye. CHAIRMAN BLANKENSHIP: Dr. Sims? 20 DR. SIMS: Aye. 21 CHAIRMAN BLANKENSHIP: Dr. Tolley-Jordan? 2.2 DR. TOLLEY-JORDAN: Aye. 23

55 CHAIRMAN BLANKENSHIP: Dr. Valentine? 1 DR. VALENTINE: Aye. 2 CHAIRMAN BLANKENSHIP: Mr. Wright? 3 MR. WRIGHT: Aye. 4 CHAIRMAN BLANKENSHIP: Dr. McClintock? 5 6 DR. McCLINTOCK: Aye. 7 CHAIRMAN BLANKENSHIP: Mr. Runyan? MR. RUNYAN: 8 Aye. 9 CHAIRMAN BLANKENSHIP: All right. All are in favor. It was unanimous. 10 We will now recess for Executive 11 Session. It's 10:51. We hope to be 12 back in 20 minutes. 13 (Recess for Executive Session was 14 taken at approximately 10:51 a.m. 15 16 and the meeting was called back to order at approximately 11:08 a.m.) 17 CHAIRMAN BLANKENSHIP: All right. For the 18 record, we're returning from Executive 19 Session. It is 11:08, and we'll 20 commence with the rest of our meeting. 21 We'll be in Tab 5 or Section 5. 2.2 23 MS. McCURDY: We'll start at Tab 2 and then

quickly be ready to flip to 5. 1 And for the audience and everyone, I 2 am Patti McCurdv. I am Director of the 3 State Lands Division for the Department 4 5 of Conservation. And I'm going to go 6 through some program reports initially. And I will also tell everybody, I had 7 cataract surgery recently. So if you 8 9 see me leaning down, right now I don't see really well at any particular level. 10 11 So I will -- and if I trail off, I will 12 rely on the board to let me know you 13 can't hear me anymore; okay? 14 All right. So, Board Members, if you will turn to Tab 2-A. This is the 15 16 portion of every meeting where I run through, for the benefit of the board 17 but also the public, the tracts that we 18 currently have in some stage of the 19 closing process. These are tracts that 20 the board has instructed -- has made a 21 motion to proceed with purchase and 2.2 23 instructed the board -- I mean,

| 1  | instructed staff to close on these       |
|----|--|
| 2  | tracts, unless we hit a glitch, a        |
| 3  | question, something unexpected.          |
| 4  | Because of that, this is also the        |
| 5  | point at every meeting where I remind    |
| 6  | you how much all that equals, because    |
| 7  | those are checks that you've written     |
| 8  | that maybe haven't been cashed but will  |
| 9  | be. And so that helps me tell you the    |
| 10 | amount of money that you have available  |
| 11 | for considering additional acquisitions. |
| 12 | So I will start with running through     |
| 13 | the tracts that, again, are in some      |
| 14 | stage of final negotiation or closing.   |
| 15 | We have the Little River State           |
| 16 | Forest Addition, Escambia County;        |
| 17 | Perdido WMA-McNeill Addition, Baldwin    |
| 18 | County; Red Hills-Parris Trust Addition, |
| 19 | Monroe; and Thigpen Hill-Option A        |
| 20 | Phase I, Butler County; Cedar Creek SOA  |
| 21 | Addition, Dallas County; and Cedar Creek |
| 22 | SOA-Elm Bluff Edition in Dallas County.  |
| 23 | If I take all of those tracts that       |
|    |  |

| 1  | we're trying to get closed, your            |
|----|---|
| 2  | available balance is just under             |
| 3  | \$15 million. And at this time you are      |
| 4  | within your spending authority for the      |
| 5  | amount that you have available. So I        |
| 6  | can skip my spending authority              |
| 7  | discussion that I normally have to go       |
| 8  | through.                                    |
| 9  | Any questions from the board as to          |
| 10 | those tracts that are in closing?           |
| 11 | (No response.)                              |
| 12 | MS. McCURDY: All right. We have, also, as a |
| 13 | reminder to everyone, just moved into a     |
| 14 | new fiscal year with the state. It          |
| 15 | began October 1. And so some of your        |
| 16 | information is straddling two fiscal        |
| 17 | years right now.                            |
| 18 | But we've included for the board a          |
| 19 | summary of what closed in the prior         |
| 20 | fiscal year and then, also, the tract       |
| 21 | that has closed so far this year. This      |
| 22 | is where we go through each meeting the     |
| 23 | tracts that have closed as well as          |
|    |   |

offers that may have been declined that obviously are now off of the first list of tracts I went through.

So I want to run through the prior 4 5 fiscal year on what closed: Beaverdam 6 Swamp; Blakeley Land Swap; Blackwater River South Tract; Cahaba River-Mohon 7 Tract; Cahaba River-Savage Creek Tract; 8 9 Monte Sano State Park-McComb Addition; Portland Landing SOA-Gilmore Addition; 10 11 Red Hills-Baucom Addition; Red Hills-Brown Schutt Additions; Red 12 13 Hills-Flat Creek Phases I, II, and III; 14 and Red Hills-Section 2; Skyline WMA-Crow Mountain Addition. 15

1

2

3

And then we had one tract declined in the last fiscal year, and that was Weeks Bay Reserve-Snook Addition. The landowner simply decided ultimately they wanted to hold off on letting go of that acreage.

In the current fiscal year, we'vehad one landowner decline an offer.

| 1  | That was for Cold Mountain-Young            |
|----|---|
| 2  | Addition. And we have closed the            |
| 3  | D'Olive Bay Tract. That was the first       |
| 4  | tract that began the grant acquisition      |
| 5  | that we talked about a little bit           |
| 6  | earlier and due to the land donations       |
| 7  | resulted in some remaining funds.           |
| 8  | So those are the tracts that have           |
| 9  | closed or offers have been declined, one    |
| 10 | or the other. Any questions on those?       |
| 11 | (No response.)                              |
| 12 | MS. McCURDY: All right. We'll move into the |
| 13 | stewardship fund.                           |
| 14 | As I believe most know, but, again,         |
| 15 | for the benefit of the public, each time    |
| 16 | the board acquires a tract, in addition     |
| 17 | to the acquisition cost of that tract,      |
| 18 | the board is required by law to move 15     |
| 19 | percent of appraised value into the         |
| 20 | stewardship fund, the fund designed for     |
| 21 | the long-term maintenance and care and      |
| 22 | land management needs of these tracts.      |
| 23 | Even if a tract is donated to the           |
|    |   |

| 1  | program, like zero acquisition expense,  |
|----|--|
| 2  | we still move 15 percent of appraised    |
| 3  | value goes with that tract's closing     |
| 4  | or acquisition into the stewardship      |
| 5  | fund.                                    |
| 6  | So I've included both a status as to     |
| 7  | the last fiscal year stewardship fund    |
| 8  | and the brand new fiscal year. We are    |
| 9  | still in our accounting closeout period. |
| 10 | So this number for the stewardship fund, |
| 11 | our final expenditures for the prior     |
| 12 | fiscal year that ran the last October 1  |
| 13 | to September 30, we're still working on. |
| 14 | But we had the board granted us          |
| 15 | authority up to \$1.5 million. We ended  |
| 16 | up having about and as we stand          |
| 17 | again, I expect this will go down some   |
| 18 | more in closeout but about \$450,000     |
| 19 | left. Although we do like to have a      |
| 20 | little cushion, that's more than usual.  |
| 21 | There were some projects that did not    |
| 22 | and a couple of burns that did not go    |
| 23 | forward, both during the COVID time      |
|    |  |

| 1  | period and also due to some tract        |
|----|--|
| 2  | conditions. So there was some money      |
| 3  | that remained from this fiscal year.     |
| 4  | In the new fiscal year, as you will      |
| 5  | see, we have of the 1.5 that the         |
| 6  | board, again, authorized for             |
| 7  | expenditure, we currently have spent     |
| 8  | only about \$46,000, again, not too much |
| 9  | into this fiscal year.                   |
| 10 | The net assets of the stewardship        |
| 11 | fund as of September 30, 2020, was over  |
| 12 | \$42 million. And the prior fiscal       |
| 13 | year you've got the numbers from the     |
| 14 | prior fiscal year. Let me go back.       |
| 15 | Sorry.                                   |
| 16 | The prior fiscal year was at the         |
| 17 | end, September 30, 2019, was just over   |
| 18 | \$36 million. So, again, we continue to  |
| 19 | see an improvement in that value.        |
| 20 | Any questions regarding the              |
| 21 | stewardship fund, either expenditures or |
| 22 | balance?                                 |
| 23 | I'm sorry. You will also see             |
|    |  |

| Tab 2-C is what we are now having each     |
|--|
| time prepared by the Treasurer's office.   |
| And so there's some additional             |
| information on that. But any questions     |
| related to the stewardship fund            |
| expenditures or value?                     |
| CHAIRMAN BLANKENSHIP: Mr. Satterfield.     |
| MR. SATTERFIELD: Mr. Chairman, I know I've |
| said this before, but I want to commend    |
| you for working with the Treasury          |
| Department to provide us this investment   |
| report, which is very, very helpful for    |
| us to understand how the return on         |
| investment is being managed for the        |
| Forever Wild because that enables us to    |
| know how much more additional funds not    |
| only for acquisition but for stewardship   |
| that we have each year. And we didn't      |
| have that until a year or so ago, and I    |
| know it's because you've made the effort   |
| to initiate that with the Treasury         |
| Department. And I want to again commend    |
| you and let you know how much I            |
|  |

personally appreciate you providing that 1 information to us. 2 CHAIRMAN BLANKENSHIP: Thank you. Thank you. 3 MS. MccURDY: Any additional questions, 4 5 comments? 6 (No response.) MS. McCURDY: All right. We'll now move to 7 your Tab 3-A. I want to review the 8 9 status of appraisals that this board has previously motioned for staff to acquire 10 11 first appraisals. The appraisals that have been 12 13 returned to us and we have in hand and are all on track: Coldwater 14 Mountain-Oxanna Addition; MTD --15 16 Mobile-Tensaw Delta -- the Cutoff Tract; Shelby Crossroads; Thigpen Hill-Option A 17 Phase II. 18 19 In broad numbers, those tracts alone that we have appraisals in hand for 20 exceed roughly \$7 million. So let me 21 tell you the ones that we're in the 2.2 23 process of obtaining.

| 1  | The following appraisals have been       |
|----|--|
| 2  | initiated but are not yet back in our    |
| 3  | hand. We expect all of them to be back   |
| 4  | before the in time for the February      |
| 5  | meeting, in time for staff to review to  |
| 6  | present to you in February. Those        |
| 7  | tracts are Joe Wheeler State Park-Page   |
| 8  | Branch Addition. That's Lauderdale       |
| 9  | County. Mill Creek in Lee County. And    |
| 10 | Oak Mountain State Park-Belcher Lake     |
| 11 | Addition, Shelby County.                 |
| 12 | I do want to update the board. One       |
| 13 | motion for appraisal that had been       |
| 14 | previously made was on the Perdido       |
| 15 | WMA-Nellums Addition in Baldwin County.  |
| 16 | While we did initiate that appraisal,    |
| 17 | the landowner called us and had decided  |
| 18 | he wanted to keep the tract. And so it   |
| 19 | is not available, and we cancelled that  |
| 20 | work as soon as we received that call so |
| 21 | that I wanted to update the board on     |
| 22 | that.                                    |
| 23 | Any question on appraised                |

|    | 66  |
|----|---|
| 1  | nominations status?                       |
| 2  | (No response.)                            |
| 3  | MS. McCURDY: All right. What I would move |
| 4  | now to is sort of out of the financial    |
| 5  | reporting and into the grants status      |
| 6  | report. And you will find that in         |
| 7  | Tab 5, as Commissioner indicated. It's    |
| 8  | time to roll to Tab 5. And that's         |
| 9  | Tab 5-A.                                  |
| 10 | And I'm going to run through some         |
| 11 | of these some of the tracts are           |
| 12 | moving along. There's not any new         |
| 13 | significant different news, but I did     |
| 14 | just want to provide a general update on  |
| 15 | the various tracts.                       |
| 16 | Long ago the Forever Wild Board           |
| 17 | instructed staff to continue to pursue    |
| 18 | grant opportunities as we saw them        |
| 19 | potentially available in association      |
| 20 | with nominations that the program had or  |
| 21 | tracts that we knew were available to     |
| 22 | see if we could bring to the board        |
| 23 | potential opportunities to leverage your  |

money. It never means you have to. 1 Ιt simply means that we have identified 2 tracts and grant money to leverage your 3 money if you're interested in doing so. 4 5 So let me run through those tracts. 6 An update on tract nominations that we're working on closing: The Little 7 River State Forest Addition, that was a 8 9 tract that the Alabama Forestry Commission and Board Member Rick Oates, 10 11 who wasn't able to be with us today -we worked in partnership to acquire some 12 13 U.S. Forest Service funding for that 14 tract. And that ended up being a -that particular program requires not 15 16 less than a 25 percent state match. The Forever Wild acquisition serves as a 17 state match. Our funds for our portion 18 19 of the acquisition provided the necessary state match. 20 And we were able to receive a grant 21 extension on that deadline. So we are 2.2 23 fine. It's now been extended to

| 1  | December 31st, 2020. We are still on        |
|----|---|
| 2  | track, we believe, to be able to close      |
| 3  | that in November. So we're doing fine       |
| 4  | on that one.                                |
| 5  | Any questions?                              |
| 6  | (No response.)                              |
| 7  | MS. McCURDY: Another leveraging opportunity |
| 8  | that we worked with Chuck Sykes,            |
| 9  | Director of our Wildlife and Freshwater     |
| 10 | Fisheries Division, in identifying his      |
| 11 | Pittman-Robertson funds as a potential      |
| 12 | match on a 75/25 basis. You heard about     |
| 13 | this tract last time, and you had asked     |
| 14 | staff to vote to proceed with an            |
| 15 | appraisal. We've engaged that work, as      |
| 16 | I mentioned earlier, and that is            |
| 17 | proceeding.                                 |
| 18 | Same with Oak Mountain State                |
| 19 | Park-Belcher Addition. When we last         |
| 20 | met, we were still trying to sort of        |
| 21 | blend together and marry the U.S            |
| 22 | that's another U.S. Forest Service          |
| 23 | Forest Legacy Program grant. Similar to     |
|    |   |

| 1  | Little River, we were trying to merge     |
|----|---|
| 2  | the requirements of our program and that  |
| 3  | program and most specifically the grant   |
| 4  | requirements so that the appraisal that   |
| 5  | was obtained could also meet the grant    |
| 6  | requirements. And we were able to work    |
| 7  | that out. That's moving. And no           |
| 8  | significant issues or anything there.     |
| 9  | We'll continue to work on getting those   |
| 10 | appraisals done and have them for you at  |
| 11 | the next meeting.                         |
| 12 | In 5-A, the next category                 |
| 13 | MR. SATTERFIELD: Excuse me, Mr. Chairman. |
| 14 | CHAIRMAN BLANKENSHIP: Yes, sir.           |
| 15 | MR. SATTERFIELD: Sorry, Patti. I wasn't   |
| 16 | quick enough in looking at my notes.      |
| 17 | MS. McCURDY: That's fine.                 |
| 18 | MR. SATTERFIELD: Back on the Little River |
| 19 | State Forest Addition, I see we have      |
| 20 | here in the memo that there's a new       |
| 21 | that the deadline now for closing on      |
| 22 | that tract is December 31 of this year.   |
| 23 | Since Rick is not here, is there are      |
|    |   |

|    | 7 C                                       |
|----|---|
| 1  | we in danger of not meeting that          |
| 2  | deadline, or are we going to be able to   |
| 3  | accomplish that?                          |
| 4  | MS. McCURDY: No, sir. We believe we'll be |
| 5  | done in November is our current belief,   |
| 6  | which is why it was extended we went      |
| 7  | ahead and Rick's staff helped us. We      |
| 8  | all worked together on that. But it's     |
| 9  | been extended to the end of the year.     |
| 10 | We should be able to meet that. We're     |
| 11 | not aware of a glitch at this time        |
| 12 | anyway.                                   |
| 13 | MR. SATTERFIELD: Great. Thank you.        |
| 14 | MS. McCURDY: You're welcome.              |
| 15 | Again, if you'll move to section III      |
| 16 | of the memo, this section covers the      |
| 17 | various short-list nominations that       |
| 18 | would be eligible for some type of grant  |
| 19 | funding at some amount. So I wanted to    |
| 20 | run through those. And we do have some    |
| 21 | maps attached.                            |
| 22 | If you will the first category is         |
| 23 | the I'm sorry. Hold on one second.        |
|    |   |

| 1  | If you could also turn to pull           |
|----|--|
| 2  | out Tab 8-A, this is what you were       |
| 3  | looking at earlier. And I'm going to     |
| 4  | make Jo Lewis watch me closely, and if I |
| 5  | go off the map, so to speak, she will    |
| 6  | correct me.                              |
| 7  | But if you have the map in 8-A,          |
| 8  | those are the D'Olive nominations that   |
| 9  | we mentioned. That may be a good map to  |
| 10 | have out.                                |
| 11 | So the D'Olive Bay nominations, the      |
| 12 | initial acquisition of the first tract   |
| 13 | was under the National Coastal Wetlands  |
| 14 | Conservation Grant Program. Due to a     |
| 15 | very gracious donation of acreage,       |
| 16 | that's what prompted the availability to |
| 17 | have additional funds at our disposal.   |
| 18 | The funding associated potentially with  |
| 19 | these D'Olive short-list additions would |
| 20 | be both the D'Olive Bay Addition and the |
| 21 | D'Olive Bay-Barnhill Addition on your    |
| 22 | map. We would have grant money in the    |
| 23 | amount equal to 52 percent, we believe,  |
|    |  |

|    |   | 72 |
|----|---|----|
| 1  | of the acquisition price.                   |    |
| 2  | So those two tracts, which on your          |    |
| 3  | 8-A map you will see in green and in        |    |
| 4  | blue, those are two on your short list      |    |
| 5  | that do have, if you would like them,       |    |
| 6  | grant money that could be applied.          |    |
| 7  | Also, the MTD-Cutoff Tract that is          |    |
| 8  | an appraised nomination let's see           |    |
| 9  | MS. LEWIS: That's eligible for the grant.   |    |
| 10 | MS. McCURDY: The same percentage. It gets a |    |
| 11 | little complicated. That one is also        |    |
| 12 | available within that program with that     |    |
| 13 | 52 percent.                                 |    |
| 14 | We currently believe that we would          |    |
| 15 | have enough, Jo, for all three at the       |    |
| 16 | 52 percent all three of those tracts        |    |
| 17 | at the 52 percent under that grant          |    |
| 18 | program if the board would like to          |    |
| 19 | proceed. That's our best estimate on        |    |
| 20 | that at this time.                          |    |
| 21 | Finally, we have the same grant             |    |
| 22 | program but a different cycle               |    |
| 23 | CHAIRMAN BLANKENSHIP: Let me see if does    |    |
|    |   |    |

|    | 73  |
|----|---|
| 1  | anybody have any questions about that       |
| 2  | Mobile-Tensaw Delta?                        |
| 3  | That's a little complicated since           |
| 4  | it's multiple tracts and the D'Olive        |
| 5  | Bay. Any questions on that before we        |
| 6  | move to the next property?                  |
| 7  | (No response.)                              |
| 8  | CHAIRMAN BLANKENSHIP: All right. Sorry.     |
| 9  | Didn't mean to                              |
| 10 | MS. McCURDY: No. I'm glad you did. I didn't |
| 11 | mean to go too fast there.                  |
| 12 | The final nomination that we have           |
| 13 | referenced in the short list is the Styx    |
| 14 | River Wetlands. Again, same grant           |
| 15 | program, but this is simply a new cycle     |
| 16 | of that funding as opposed to D'Olive       |
| 17 | absorbing and the MTD-Cutoff the            |
| 18 | prior grant extra funds. So it's the        |
| 19 | same program; however, there is a little    |
| 20 | bit of a difference. We believe that        |
| 21 | this grant could provide 68 percent of      |
| 22 | the Styx River.                             |
| 23 | So Styx River is Tab 4-B, and then          |
|    |   |

74 the map is page 34. So let me give 1 everybody, including myself, a chance to 2 get to that map. 3 And I see Mr. Satterfield -- I think 4 you had your hand up, a question -- a 5 6 question on the Styx River? I saw your hand a second ago. Did 7 8 you --9 MR. SATTERFIELD: No. MS. McCURDY: Oh, okay. 10 11 So I want to give everybody a chance 12 to get to that map, again, Tab B, page 13 33, 34 -- 34 being the map. And if there are no questions, we'll move on to 14 the next agenda item. 15 16 DR. TOLLEY-JORDAN: May I ask for clarification. I think I just -- I may 17 have misunderstood. But Styx River 18 Wetlands is also still a part of the 19 same grant program that D'Olive Bay --20 MS. McCURDY: No. It's the same grant 21 program -- and I'm sorry. We haven't --2.2 23 I shouldn't get ahead of myself. We

| 1  | have encouraging words on that one, but  |
|----|--|
| 2  | that grant we're not going to            |
| 3  | formally hear of an award until January  |
| 4  | on Styx. It's just a it's a new          |
| 5  | cycle. I got ahead of myself. I'm        |
| 6  | sorry.                                   |
| 7  | We've been working in conjunction        |
| 8  | with our federal partners on that one,   |
| 9  | but technically we don't have we         |
| 10 | don't have that award in hand.           |
| 11 | Any questions?                           |
| 12 | (No response.)                           |
| 13 | MS. McCURDY: If none, we'll move to the  |
| 14 | short-list presentation. And I will      |
| 15 | apologize to the board. You know, we     |
| 16 | used to try to do this always with a     |
| 17 | screen that both helps the board see and |
| 18 | the audience. Due to spacing and         |
| 19 | worrying about getting chairs in, we     |
| 20 | have not done that lately. But I will    |
| 21 | move through those for you. And as       |
| 22 | usual, we will cover those pretty        |
| 23 | quickly and fairly generally.            |
|    |  |

| 1  | CHAIRMAN BLANKENSHIP: So for the help of our  |
|----|---|
| 2  | new board member, what she'll do is in        |
| 3  | lieu of having the PowerPoint                 |
| 4  | presentation, go to Tab 4-B in your           |
| 5  | packet, and then she'll go property by        |
| 6  | property through Tab 4-B describing           |
| 7  | those.  |
| 8  | MS. McCURDY: And that is also for the benefit |
| 9  | of the public. Again, these are tracts        |
| 10 | that have been nominated that we have         |
| 11 | received a "willing seller" letter from       |
| 12 | the seller, which does not create an          |
| 13 | obligation but does say that the seller       |
| 14 | is comfortable with the property being        |
| 15 | evaluated and being talked about here as      |
| 16 | part of our program and may potentially       |
| 17 | result in acquisition.                        |
| 18 | And so each tract is scored by                |
| 19 | staff. Each nomination, once we have          |
| 20 | the "willing seller" letter, is scored        |
| 21 | in the four categories of nature              |
| 22 | preserve, recreation, wildlife                |
| 23 | management areas or additions to those        |
|    |   |

| 1  | areas and they've also been used for     |
|----|--|
| 2  | SOAs and then state park additions or    |
| 3  | could be new state parks, but those four |
| 4  | categories. They then compete in the     |
| 5  | north, central, and southern district.   |
| 6  | They have to receive at least a          |
| 7  | top-three score in a category in that    |
| 8  | district to appear on the list.          |
| 9  | What I'm running through today is        |
| 10 | the simplified version of what ended up  |
| 11 | short-listing in at least one category.  |
| 12 | There are many tracts that have          |
| 13 | attributes that score in the top three   |
| 14 | in their district maybe in nature        |
| 15 | preserve as well as recreation as well   |
| 16 | as state parks.                          |
| 17 | But I will run through the tracts,       |
| 18 | and I will if a board member wants to    |
| 19 | stop me at any point, please speak up.   |
| 20 | It's a little hard to see all 15 six     |
| 21 | feet apart.                              |
| 22 | So Coldwater Mountain-Andrews            |
| 23 | Addition. That's 86 acres in Calhoun     |
|    |  |

| 1  | County. We have Coldwater                |
|----|--|
| 2  | Mountain-Carroll Addition, 43 acres,     |
| 3  | Calhoun County. Coldwater                |
| 4  | Mountain-McVey Addition, 56 acres,       |
| 5  | Calhoun County. Coosa WMA, Hatchet       |
| 6  | Creek Addition, 151 acres in Coosa       |
| 7  | County. Cypress Creek Tract, 74 acres,   |
| 8  | Lauderdale. D'Olive Bay Addition,        |
| 9  | 29 acres, Baldwin County. D'Olive        |
| 10 | Bay-Barnhill Addition, Baldwin County.   |
| 11 | Hollins WMA Additions 2020, 1,780 acres, |
| 12 | Clay County. Lowndes WMA-Fuzzell         |
| 13 | Addition, 471 acres, Lowndes County.     |
| 14 | Lowndes WMA-Johnson Hill Addition,       |
| 15 | 783 acres in Lowndes County. Patsaliga   |
| 16 | Creek, 1800 acres, Crenshaw and Pike     |
| 17 | Counties. Penitentiary Mountain, 3,928   |
| 18 | acres, Shelby County. Perdido            |
| 19 | Headwaters-Brushy Creek, 408 acres,      |
| 20 | Baldwin County. Saginaw Swamp,           |
| 21 | 160 acres in Shelby County. Sedgefield   |
| 22 | Tract, approximately 6,000 acres in      |
| 23 | Dallas County. Styx River Wetlands,      |

|    | 79   |
|----|--|
| 1  | 157 acres in Baldwin County. Walls of        |
| 2  | Jericho-Bradford Addition, 40 acres in       |
| 3  | Jackson County. And Walls of                 |
| 4  | Jericho-Woodall Addition, 91 acres in        |
| 5  | Jackson County.                              |
| 6  | So that rounds out the currently             |
| 7  | available short-list nominations. Any        |
| 8  | questions on those?                          |
| 9  | (No response.)                               |
| 10 | MS. McCURDY: All right. I'll turn it back to |
| 11 | you, Commissioner.                           |
| 12 | CHAIRMAN BLANKENSHIP: All right. Thank you.  |
| 13 | If there are no questions, we'll move        |
| 14 | into the general discussion portion of       |
| 15 | the meeting.                                 |
| 16 | For Jack, this is the portion of the         |
| 17 | meeting where there are usually some         |
| 18 | nominations made and recommendations of      |
| 19 | motions made for particular tracts. And      |
| 20 | I will try and make sure everybody has       |
| 21 | the opportunity to find those before we      |
| 22 | vote on them to make sure everybody          |
| 23 | knows what we're looking at.                 |
|    |  |

80 Are there any motions or discussions 1 from the board? 2 MR. WRIGHT: Mr. Chairman? 3 CHAIRMAN BLANKENSHIP: Mr. Wright. 4 MR. WRIGHT: It is time to nominate; correct? 5 6 CHAIRMAN BLANKENSHIP: Yes, sir. MR. WRIGHT: I would like to nominate --7 MR. SATTERFIELD: David, you need to speak 8 9 into your mic. MR. WRIGHT: I would like to nominate for 10 11 first appraisal the Coldwater Mountain-Carroll Addition, 43 acres, 12 13 simply because it is an inholding within 14 a large Forever Wild purchase. CHAIRMAN BLANKENSHIP: All right. So is there 15 16 a second? DR. TOLLEY-JORDAN: Second. 17 CHAIRMAN BLANKENSHIP: Seconded by 18 Dr. Tolley-Jordan. 19 So the motion was made by Mr. Wright 20 and seconded by Dr. Tolley-Jordan for a 21 first appraisal on the Coldwater 2.2 Mountain-Carroll Addition. 23

81 Any questions or discussion on that? 1 (No response.) 2 CHAIRMAN BLANKENSHIP: All those in favor say 3 "ave." 4 (All board members present respond 5 "aye.") 6 7 CHAIRMAN BLANKENSHIP: Any opposed? (No response.) 8 9 CHAIRMAN BLANKENSHIP: None opposed. Motion carries. 10 11 Dr. Powers. DR. POWERS: I'd like to move for a first 12 13 appraisal for the D'Olive Bay Addition, the 29-acre one for this motion. 14 CHAIRMAN BLANKENSHIP: Is there a second? 15 16 MR. JONES: Second. CHAIRMAN BLANKENSHIP: Seconded by Mr. Jones, 17 motioned by Dr. Powers for a first 18 appraisal on the D'Olive Bay Addition, 19 29 acres. 20 Everybody know which one we're 21 talking about? Any questions or 2.2 discussion? 23

82 (No response.) 1 CHAIRMAN BLANKENSHIP: All those in favor say 2 "aye." 3 (All board members present respond 4 "aye.") 5 6 CHAIRMAN BLANKENSHIP: Any opposed? 7 (No response.) CHAIRMAN BLANKENSHIP: None opposed. 8 The motion carries. 9 DR. POWERS: And, Commissioner, I would like 10 to make a motion for the D'Olive 11 Bay-Barnhill Addition for the first 12 13 appraisal, the 2.5 acres. DR. McCLINTOCK: I'll second that. 14 CHAIRMAN BLANKENSHIP: Who was the second? 15 16 DR. McCLINTOCK: McClintock. CHAIRMAN BLANKENSHIP: Dr. McClintock. 17 All right. So the motion was made 18 by Dr. Powers, seconded by 19 Dr. McClintock for the first appraisal 20 on the D'Olive Bay-Barnhill Addition, 21 2.5 acres. 2.2 23 Any discussion on that? Any

83 questions? 1 2 (No response.) CHAIRMAN BLANKENSHIP: All those in favor say 3 "ave." 4 (All board members present respond 5 "aye.") 6 7 CHAIRMAN BLANKENSHIP: Any opposed? (No response.) 8 9 CHAIRMAN BLANKENSHIP: None opposed. The motion carries. 10 MR. WRIGHT: Mr. Chairman? 11 CHAIRMAN BLANKENSHIP: Mr. Wright. 12 13 MR. WRIGHT: I would like to nominate for first appraisal the Coldwater 14 Mountain-McVey Addition, 56 acres, 15 16 simply because it is an inholding within a large Forever Wild area. 17 CHAIRMAN BLANKENSHIP: Is there a second? 18 DR. TOLLEY-JORDAN: Second. 19 20 CHAIRMAN BLANKENSHIP: Seconded by Dr. Tolley-Jordan. 21 So the motion made by Mr. Wright, 2.2 seconded by Dr. Tolley-Jordan for a 23

84 first appraisal on the Coldwater 1 Mountain-McVey Addition, which is one of 2 the inholdings in the Coldwater Mountain 3 property. 4 Any questions or discussion on that 5 6 motion? (No response.) 7 CHAIRMAN BLANKENSHIP: All those in favor say 8 "aye." 9 (All board members present respond 10 "aye.") 11 12 CHAIRMAN BLANKENSHIP: Any opposed? 13 (No response.) 14 CHAIRMAN BLANKENSHIP: None opposed. Motion carries. 15 DR. VALENTINE: Commissioner? 16 CHAIRMAN BLANKENSHIP: Dr. Valentine. 17 DR. VALENTINE: I would like to move for 18 19 second appraisal and purchase of the Mobile-Tensaw Delta-Cutoff Tract, which 20 is a relatively modest-size piece of 21 property that's rated high for nature 2.2 23 preserve and high for WMA.

|    | 85   |
|----|--|
| 1  | DR. McCLINTOCK: I'll second that.            |
| 2  | CHAIRMAN BLANKENSHIP: Seconded by            |
| 3  | Dr. McClintock.                              |
| 4  | So the motion was made                       |
| 5  | Dr. Valentine, seconded by                   |
| 6  | Dr. McClintock for a second appraisal        |
| 7  | and move to purchase the Mobile-Tensaw       |
| 8  | Delta-Cutoff Tract.                          |
| 9  | Any questions or discussion on that?         |
| 10 | MR. SATTERFIELD: I have a question. It's on  |
| 11 | Tab 3-A, also, and we've already got an      |
| 12 | appraisal apparently that's initiated        |
| 13 | but not yet received for the first           |
| 14 | appraisal on that.                           |
| 15 | CHAIRMAN BLANKENSHIP: So we received the     |
| 16 | appraisal                                    |
| 17 | MR. SATTERFIELD: Oh, okay. I'm sorry.        |
| 18 | CHAIRMAN BLANKENSHIP: That was a last-minute |
| 19 | addition.                                    |
| 20 | MR. SATTERFIELD: I'm sorry. Thank you. I'll  |
| 21 | withdraw my question.                        |
| 22 | CHAIRMAN BLANKENSHIP: Any other questions or |
| 23 | discussion on that?                          |
|    |  |

86 (No response.) 1 CHAIRMAN BLANKENSHIP: All those in favor say 2 "aye." 3 (All board members present respond 4 "aye.") 5 6 CHAIRMAN BLANKENSHIP: Any opposed? 7 (No response.) CHAIRMAN BLANKENSHIP: None opposed. Motion 8 9 carries. Anything else? Any other 10 discussion? 11 DR. TOLLEY-JORDAN: Mr. Chairman? 12 13 CHAIRMAN BLANKENSHIP: Yes, ma'am, Dr. Tolley-Jordan. 14 DR. TOLLEY-JORDAN: I'd like to make a 15 16 nomination for first appraisal of the Saginaw Swamp in Shelby County. 17 CHAIRMAN BLANKENSHIP: Is there a second? 18 DR. McCLINTOCK: I'll second that. 19 20 CHAIRMAN BLANKENSHIP: Seconded by Dr. McClintock. 21 All right. So this is for a first 2.2 appraisal on the Saginaw Swamp property 23

| 1  | in Shelby County motioned by               |
|----|--|
| 2  | Dr. Tolley-Jordan and seconded by          |
| 3  | Dr. McClintock.                            |
| 4  | Any discussion or questions?               |
| 5  | Mr. Jones.                                 |
| 6  | MR. JONES: Mr. Chairman, thank you. I just |
| 7  | feel like this tract is off by itself      |
| 8  | and is not really connected and will be    |
| 9  | hard for us to manage even though we       |
| 10 | know we have some people say they'll       |
| 11 | volunteer to manage that. And it's a       |
| 12 | swamp that's probably not going to go      |
| 13 | anywhere because it's a swamp. It's        |
| 14 | going to be so I just feel like I          |
| 15 | just feel like that's not a wise           |
| 16 | expenditure of our funds.                  |
| 17 | MR. SATTERFIELD: Mr. Chairman, I would     |
| 18 | reiterate what Raymond has said. Based     |
| 19 | on the questions I asked earlier in the    |
| 20 | meeting today, I don't think it's          |
| 21 | appropriate at this point to put that on   |
| 22 | a high priority to acquire in Shelby       |
| 23 | County. I think we've got other better     |
|    |  |

| 1  | opportunities, higher priority             |
|----|--|
| 2  | opportunities for the board to acquire     |
| 3  | in Shelby County that will provide a       |
| 4  | broader use, multiuse of that property     |
| 5  | for the citizens of the Shelby             |
| 6  | County-Birmingham area. So I would say     |
| 7  | we should probably hold off on making      |
| 8  | on moving on this property today.          |
| 9  | CHAIRMAN BLANKENSHIP: Mr. Wright.          |
| 10 | MR. WRIGHT: Mr. Chairman                   |
| 11 | CHAIRMAN BLANKENSHIP: Mr. Wright and then  |
| 12 | we'll come to you, Dr. Saloom.             |
| 13 | MR. WRIGHT: Yes. I would like to reiterate |
| 14 | the same that Raymond and Bill said        |
| 15 | there. I have visited Limestone Park       |
| 16 | which is across the railroad tracks        |
| 17 | that's owned by the City of Alabaster.     |
| 18 | When I was there, undoubtedly I was        |
| 19 | there the day before they did any kind     |
| 20 | of maintenance because it was in pretty    |
| 21 | foul shape.                                |
| 22 | And this swamp is on the other side        |
| 23 | of the railroad tracks. I'm with Bill.     |
|    |  |

| 1  | It's going to stay a swamp. Not to say        |
|----|---|
| 2  | that it's not a bad purchase, but it is       |
| 3  | a standalone. I don't like standalones.       |
| 4  | CHAIRMAN BLANKENSHIP: Dr. Saloom.             |
| 5  | DR. SALOOM: At this meeting, speaking to some |
| 6  | other people involved, especially             |
| 7  | Audubon, I think it might be good             |
| 8  | consideration to understand that the          |
| 9  | northern part of the Saginaw that is not      |
| 10 | in this proposal has been filled in.          |
| 11 | And I'm not 100 percent sure. I have          |
| 12 | not been on that property to look at it.      |
| 13 | But it's filled in for some of the            |
| 14 | wetlands to be used as industrial. So         |
| 15 | we very well might want to at some point      |
| 16 | in time investigate those possibilities       |
| 17 | of that happening for the rest of             |
| 18 | that the eastern part of that                 |
| 19 | yeah, the eastern part of that swamp.         |
| 20 | CHAIRMAN BLANKENSHIP: Dr. Powers.             |
| 21 | DR. POWERS: So I guess this is more of a      |
| 22 | question for Patti.                           |
| 23 | So if the area is primarily swamp,            |
|    |   |

| 1  | that shouldn't be couldn't be                 |
|----|---|
| 2  | developed easier easily. That would           |
| 3  | be reflected in the appraisal price           |
| 4  | probably; right?                              |
| 5  | MS. McCURDY: Yes. So you would be looking at  |
| 6  | the highest and best use. If they could       |
| 7  | determine I can't tell you if                 |
| 8  | there's you know, what their                  |
| 9  | determination would be on that. But,          |
| 10 | yes, every tract is the highest and best      |
| 11 | use, and their belief of what it would        |
| 12 | cost to develop would be part of              |
| 13 | I would imagine would also impact that.       |
| 14 | DR. POWERS: Yeah. Because I was concerned on  |
| 15 | this plot about the railroad going            |
| 16 | through it, but then, you know, the           |
| 17 | comment was made the birds and waterfall      |
| 18 | obviously don't care that there's a           |
| 19 | railroad there. So I would be                 |
| 20 | supportive of seeing at least what the        |
| 21 | investment would cost us.                     |
| 22 | DR. TOLLEY-JORDAN: Also, I would just like to |
| 23 | state for those of you that aren't            |

| 1  | birders, birders travel everywhere to go     |
|----|--|
| 2  | to good tracts. If there is good             |
| 3  | migratory waterfowl on this spot and         |
| 4  | they have a boardwalk to walk out onto       |
| 5  | it, they will go there. And so even          |
| 6  | though it may be a smaller tract, the        |
| 7  | ease that it has to road access may be       |
| 8  | very well important.                         |
| 9  | One thing that could be helpful in           |
| 10 | understanding is that it was mentioned       |
| 11 | how hydrology here as far as perhaps         |
| 12 | recharge into the overall watershed          |
| 13 | could be important, and if that's the        |
| 14 | case, that is certainly something to         |
| 15 | bring up.                                    |
| 16 | And, further, if there is                    |
| 17 | opportunity to fill in a wetland, I          |
| 18 | think it would be filled in pretty           |
| 19 | easily. So if their surrounding region       |
| 20 | wants to acquire this for any reason, if     |
| 21 | it has other value, I can't imagine why      |
| 22 | they wouldn't want it.                       |
| 23 | CHAIRMAN BLANKENSHIP: I think we've had good |
|    |  |

discussion on this. I think that this 1 may be one where we'll do a vote by a 2 show of hands. I think that would be 3 more appropriate here to make sure that 4 5 we get a good count. All of those --6 7 MR. WRIGHT: One thing. CHAIRMAN BLANKENSHIP: Yes, sir, Mr. Wright. 8 9 MR. WRIGHT: Patti, correct me if I'm wrong too. Did Shelby County -- somewhere in 10 11 this folder they came back to rank their -- and I believe that Belcher has 12 13 taken over number one, Shelby Crossroads is number two, and Saginaw Swamp is 14 number three. 15 16 MS. McCURDY: I don't have anything official from the county. So I don't want to 17 speak on behalf of the county on that. 18 We had correspondence related to Shelby 19 Crossroads, but that was all. 20 MR. WRIGHT: Okay. Thank you. 21 CHAIRMAN BLANKENSHIP: All right. So the 22 23 motion is for a first appraisal on

the --1 MR. HOLLOWAY: Mr. Chairman? 2 CHAIRMAN BLANKENSHIP: Mr. Holloway. 3 MR. HOLLOWAY: Yes. I think that the county's 4 5 priority right now is the Belcher Tract; 6 okay? While we are supportive of the Saginaw Swamp, the priority is really 7 right at this point the Belcher Tract. 8 9 I would like to -- if I could, I would like to sort of delay the vote, if 10 11 that's possible, on the Saginaw Swamp and allow us to take care of the 12 13 priority and then we come back to what are the priorities after the Belcher 14 Tract, if that's possible. 15 16 CHAIRMAN BLANKENSHIP: Well, we have a motion on the floor. If the motion is passed, 17 obviously we'd get a first appraisal. 18 19 If it's not passed, then the property could still stay on the -- would still 20 stay on the list of --21 MS. McCURDY: It would stay available. 2.2 It's 23 not a procedural shutting of the door.

94 CHAIRMAN BLANKENSHIP: It doesn't remove it. 1 It doesn't remove it if there's not --2 if it doesn't pass. 3 MR. HOLLOWAY: Okay. 4 CHAIRMAN BLANKENSHIP: All right. At this 5 6 time I'd like to take a vote on the first appraisal for the Saginaw Swamp. 7 All those in favor, please raise your 8 9 hand. (Six board members raise hands.) 10 11 MS. McCURDY: And could you call that out for the record? Do you mind? 12 13 CHAIRMAN BLANKENSHIP: I think we'll just do a show of hands. There's six that are 14 "yes." 15 16 All those that are opposed, please raise your hand. 17 One, two, three, four, five, six. 18 (Six board members raise hands.) 19 MS. McCURDY: And we have to --20 CHAIRMAN BLANKENSHIP: I have not voted. So I 21 will vote "yes" for the appraisal. 2.2 So 23 the motion passes seven to six.

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|----|---|----|
| 1  | Any other discussion?                       |    |
| 2  | (No response.)                              |    |
| 3  | CHAIRMAN BLANKENSHIP: All right. Thank you. |    |
| 4  | We'll move into section 7, the              |    |
| 5  | miscellaneous reports.                      |    |
| 6  | MS. McCURDY: Commissioner, could Legal      |    |
| 7  | section have a moment?                      |    |
| 8  | CHAIRMAN BLANKENSHIP: Sure.                 |    |
| 9  | MS. McCURDY: That will give me time to get  |    |
| 10 | organized.                                  |    |
| 11 | And I will tell the board we're             |    |
| 12 | going to be looking at some items in        |    |
| 13 | Tab 5 and so be sure you're at Tab 5.       |    |
| 14 | Maybe we can move on and                    |    |
| 15 | CHAIRMAN BLANKENSHIP: Go ahead. And if we   |    |
| 16 | need to revisit                             |    |
| 17 | MS. McCURDY: And just for the record, we're |    |
| 18 | not really closing out of general           |    |
| 19 | discussion. I'm just previewing ahead       |    |
| 20 | into miscellaneous reports. How about       |    |
| 21 | that?                                       |    |
| 22 | If the board will look at Tab 5-B,          |    |
| 23 | each at this point in the meeting we        |    |
|    |   |    |

| 1  | review for the board which nominations   |
|----|--|
| 2  | both on the appraised nominations list   |
| 3  | and on the short list if any of them     |
| 4  | are due to roll off of those listings    |
| 5  | based upon the number of meetings        |
| 6  | without any board action. If the board   |
| 7  | would like for any of the following to   |
| 8  | stay on the list, all that they need to  |
| 9  | do is tell me that. And we don't really  |
| 10 | require a vote on that. That is just a   |
| 11 | member opportunity to keep the tract     |
| 12 | active and on the list.                  |
| 13 | At this time we are just looking on      |
| 14 | the short list. There are three          |
| 15 | nominations that would roll off of there |
| 16 | and that's the Coldwater                 |
| 17 | Mountain-Andrews Addition, Calhoun       |
| 18 | County; Lowndes WMA-Johnson Hill         |
| 19 | Addition, Lowndes County; Penitentiary   |
| 20 | Mountain, Shelby County.                 |
| 21 | Absent directive otherwise from the      |
| 22 | board, you will not see those tracts on  |
| 23 | the list at the next meeting.            |
|    |  |

| 1  | Mr. Wright?                                |
|----|--|
| 2  | MR. WRIGHT: I would like to see Coldwater  |
| 3  | Mountain-Andrews Addition just stay on.    |
| 4  | MS. McCURDY: That's fine. We will do that. |
| 5  | CHAIRMAN BLANKENSHIP: Anything else from   |
| 6  | anyone?                                    |
| 7  | (No response.)                             |
| 8  | MS. McCURDY: All right. Thank you.         |
| 9  | Continuing to just go over a few           |
| 10 | items, if you'll look at Tab 5-C, for      |
| 11 | every acquisition that the board makes,    |
| 12 | by law staff is required to present an     |
| 13 | initial management plan within one year    |
| 14 | of acquisition. We try to come to you      |
| 15 | actually two meetings or a meeting         |
| 16 | extra in advance. In case there are        |
| 17 | questions or any issues, we bring it       |
| 18 | forward a little early.                    |
| 19 | But the two tracts that it's time          |
| 20 | for us to at least have an initial         |
| 21 | management plan on are reflected in        |
| 22 | Tab 5-C, your memo there.                  |
| 23 | Those two tracts are the Cahaba            |
|    |  |

River WMA-Mohon Addition in Bibb County. 1 Based on it being adjacent to acreage 2 currently within the Cahaba River WMA 3 Complex Management Plan, we are 4 suggesting simply adding this tract to 5 6 that plan for the cohesive management of 7 that acreage. The second tract that it's time to 8 9 adopt a management plan is the Blackwater River South Tract in Baldwin 10 11 County. For a couple of reasons we are 12 suggesting that that tract actually have 13 its own management plan initiated. We are at this time -- in working with the 14 Wildlife and Freshwater Fisheries 15 16 Division, it is anticipated that that tract for the time being would be an 17 18 SOA -- managed as an SOA. We are currently working through other funding 19 to acquire additional acreage in the 20 So you might see this management 21 area. plan shift in the future. But that 2.2 23 Blackwater River South Tract, which was

|    | 99  |
|----|---|
| 1  | actually acquired in part with NFWF           |
| 2  | funding, is the tract that we're              |
| 3  | referring to.                                 |
| 4  | I will need a motion if the board             |
| 5  | agrees with those actions, but before         |
| 6  | that, let me ask if there are any             |
| 7  | questions as to either tract or either        |
| 8  | management plan.                              |
| 9  | (No response.)                                |
| 10 | MS. McCURDY: If no questions and the board is |
| 11 | comfortable with the management plans as      |
| 12 | reviewed and attached to memo 5-C, we         |
| 13 | would need a motion. And we tried to          |
| 14 | provide one for you on the memo.              |
| 15 | CHAIRMAN BLANKENSHIP: Dr. Saloom.             |
| 16 | DR. SALOOM: I move that we accept the two     |
| 17 | management plans for the Cahaba River         |
| 18 | WMA-Mohon Addition into the existing          |
| 19 | management plan and development of a new      |
| 20 | management plan for the Blackwater River      |
| 21 | South Tract set forth in this memorandum      |
| 22 | dated November 5, 2020.                       |
| 23 | MR. HOLLOWAY: Second.                         |
|    |   |

CHAIRMAN BLANKENSHIP: Seconded by 1 Dr. McClintock again. 2 DR. McCLINTOCK: No. 3 CHAIRMAN BLANKENSHIP: No? 4 Mr. Holloway. All right. 5 Thank 6 you. It's hard to see with the masks. MS. McCURDY: It's hard to hear and the sound 7 goes different directions. 8 9 CHAIRMAN BLANKENSHIP: So the motion was made by Dr. Saloom and Mr. Holloway that the 10 11 board approves the State Lands Division proceeding with the inclusion of the 12 13 Cahaba River WMA-Mohon Addition into an 14 existing management plan and development of a new management plan for the 15 Blackwater River South Tract as set 16 forth in this memorandum. 17 Any questions or discussion on that? 18 19 (No response.) CHAIRMAN BLANKENSHIP: All those in favor say 20 "aye." 21 (All board members present respond 2.2 "aye.") 23

|    | -   |
|----|---|
| 1  | CHAIRMAN BLANKENSHIP: Any opposed?        |
| 2  | (No response.)                            |
| 3  | CHAIRMAN BLANKENSHIP: None opposed. The   |
| 4  | motion carries.                           |
| 5  | MS. McCURDY: All right. And I think we've |
| 6  | covered a few items. So let's go to       |
| 7  | Tab 5-E in your packet.                   |
| 8  | I wanted to just update the board         |
| 9  | that we did receive or I received         |
| 10 | some correspondence from Shelby County    |
| 11 | that they asked me to share, and it was   |
| 12 | expressing an offer of support with       |
| 13 | maintenance and management of the Shelby  |
| 14 | Crossroads Tract in the event the board   |
| 15 | would acquire and be in agreement with    |
| 16 | the development and utilization as an     |
| 17 | off-highway vehicle trail riding area.    |
| 18 | And so under that scenario, Shelby        |
| 19 | County would is also volunteering to      |
| 20 | seek grant funding through our            |
| 21 | Department of Economic and Community      |
| 22 | Affairs, ADECA, here in Alabama, their    |
| 23 | Recreational Trails Program, for trail    |
|    |   |

|    | 10  |
|----|---|
| 1  | improvements.                                 |
| 2  | So I wanted to include the                    |
| 3  | correspondence for the board so you           |
| 4  | would know that was received and so the       |
| 5  | public would also be aware of that offer      |
| 6  | from Shelby County.                           |
| 7  | Any questions?                                |
| 8  | CHAIRMAN BLANKENSHIP: Mr. Satterfield.        |
| 9  | MR. SATTERFIELD: Patti, I noticed in the      |
| 10 | letter and the comment that they would        |
| 11 | try to they would propose to approve          |
| 12 | this property for trails for motorized        |
| 13 | vehicles, ATVs and UTVs and other             |
| 14 | motorized vehicles. Is there a                |
| 15 | precedent for doing that on Forever Wild      |
| 16 | land in other previous purchases? Do we       |
| 17 | build trails to provide access for that       |
| 18 | kind of use on our property?                  |
| 19 | MS. McCURDY: That has not been done to date.  |
| 20 | There's really there's not a                  |
| 21 | precedent on another Forever Wild tract       |
| 22 | right now.                                    |
| 23 | MR. SATTERFIELD: Well, Mr. Chairman, it seems |
|    |   |

| 1  | like they're going to apply to seek         |
|----|---|
| 2  | grant funding from ADECA on that to         |
| 3  | develop that kind of a proposal, and I      |
| 4  | don't know if they need some guidance       |
| 5  | from this board or not before they go to    |
| 6  | all that trouble as to whether or not       |
| 7  | Forever Wild would be willing to agree      |
| 8  | to that kind of use of our property.        |
| 9  | And the reason I raise this question        |
| 10 | is I have a little I have a concern         |
| 11 | about that and wonder if that really is     |
| 12 | consistent with what we've done in the      |
| 13 | past in acquiring and developing            |
| 14 | management use plans for Forever Wild       |
| 15 | property. I don't know if they need any     |
| 16 | guidance from this board or not before      |
| 17 | they go to all that trouble to apply for    |
| 18 | grant funding. That's the reason I ask      |
| 19 | that question.                              |
| 20 | MS. McCURDY: And my understanding is that I |
| 21 | don't believe they would pursue that        |
| 22 | absent and in conjunction with Forever      |
| 23 | Wild's decision to acquire the tract.       |
|    |   |

| 1  | So I don't think they're going to expend     |
|----|--|
| 2  | time and energy prior to this board          |
| 3  | indicating a desire to acquire the tract     |
| 4  | and allow that type of usage.                |
| 5  | MR. SATTERFIELD: And one reason I raise that |
| 6  | question is because as an attorney, I'm      |
| 7  | aware of a number of huge potential          |
| 8  | liability problems utilizing motorized       |
| 9  | vehicles with ATVs and four-wheelers and     |
| 10 | that kind of thing that are prone to         |
| 11 | accidents and in a number of cases           |
| 12 | around the state death. And I don't          |
| 13 | know if we have even considered doing        |
| 14 | something like that that might               |
| 15 | potentially subject Forever Wild and         |
| 16 | DCNR to those kind of potential              |
| 17 | problems.                                    |
| 18 | So I think that's a big policy issue         |
| 19 | that needs to be addressed perhaps with      |
| 20 | a recommendation to this board from DCNR     |
| 21 | with some input from Department              |
| 22 | attorneys about the potential that           |

kind of potential use of Forever Wild

property.

| 2  | CHAIRMAN BLANKENSHIP: I guess I would say  |
|----|--|
| 3  | really they've just provided their         |
| 4  | what they would like to do with the        |
| 5  | property. If the board was to acquire      |
| 6  | it I don't think that they have            |
| 7  | applied for the grant and would not        |
| 8  | apply for the grant unless the board       |
| 9  | would acquire the property.                |
| 10 | And since there's no motion for us         |
| 11 | for a first for a second appraisal         |
| 12 | and to acquire the property, I just        |
| 13 | think and you can correct me if I'm        |
| 14 | wrong but on any of the management         |
| 15 | plans that we have have been produced      |
| 16 | to date, we don't have any of those type   |
| 17 | trails in any of the management plans      |
| 18 | that this board has approved.              |
| 19 | MS. McCURDY: And the board to date has not |
| 20 | really wanted to pursue that in any        |
| 21 | other properties to date.                  |
| 22 | CHAIRMAN BLANKENSHIP: So I guess I would   |
| 23 | recommend that we just move on at this     |
|    |  |

| 1  | time unless and that the board                |
|----|---|
| 2  | that the staff if there ever was a            |
| 3  | change in any one of the management           |
| 4  | plans to have that type of trail, that        |
| 5  | would be something we would bring back        |
| 6  | to the board for sure.                        |
| 7  | MS. McCURDY: Yes, absolutely.                 |
| 8  | MR. SATTERFIELD: And I wasn't asking for a    |
| 9  | formal motion one way or the other. I         |
| 10 | just wanted to bring that to the              |
| 11 | attention of the board. And hopefully         |
| 12 | it won't come up in the near future, but      |
| 13 | if it does, it's it's a big policy            |
| 14 | issue.  |
| 15 | CHAIRMAN BLANKENSHIP: Yes, sir.               |
| 16 | MR. RUNYAN: Is there a way we could get a     |
| 17 | recommendation from the Department so if      |
| 18 | this issue comes up again we'll know the      |
| 19 | answer?                                       |
| 20 | MS. McCURDY: We can certainly look into that. |
| 21 | I think the obvious is there is               |
| 22 | there's not just a liability question,        |
| 23 | but there's also maintenance. You know,       |
|    |   |

| 1  | we spend a lot of money maintaining         |
|----|---|
| 2  | roads just from normal traffic. So          |
| 3  | those are questions that, you know, are     |
| 4  | going to be there.                          |
| 5  | And Commissioner may have his own           |
| 6  | thoughts. But from a staff standpoint,      |
| 7  | I mean, obviously, in addition to the       |
| 8  | potential liability, you know, for us,      |
| 9  | too, is the maintenance issue of            |
| 10 | maintaining that. But, again, if this       |
| 11 | board ever has a desire to pursue such      |
| 12 | activity, we would make a more detailed     |
| 13 | analysis of that.                           |
| 14 | CHAIRMAN BLANKENSHIP: Dr. Saloom.           |
| 15 | DR. SALOOM: That was one of my questions as |
| 16 | well in terms of the liability. But         |
| 17 | overall for Forever Wild lands, do we       |
| 18 | have a structure of liability in place,     |
| 19 | or how does that work?                      |
| 20 | CHAIRMAN BLANKENSHIP: A liability policy or |
| 21 | some  |
| 22 | DR. SALOOM: Yeah. A liability policy or how |
| 23 | do we react                                 |
|    |   |

|    | 10   |
|----|--|
| 1  | MS. McCURDY: I would certainly let I'm not |
| 2  | a lawyer. I would certainly give our       |
| 3  | Legal section an opportunity to respond.   |
| 4  | I mean, I think the question is            |
| 5  | there is certain recreational there        |
| 6  | are certain potential immunities that      |
| 7  | the state may have from a recreational     |
| 8  | standpoint as other governments.           |
| 9  | Although we have in the past we had a      |
| 10 | small claim                                |
| 11 | It's been I lose track of time,            |
| 12 | but I bet it's been at least six or        |
| 13 | seven years ago.                           |
| 14 | a small claim due to an injury             |
| 15 | due to a, frankly, fairly simple foot      |
| 16 | bridge that had washed out. I mean, it     |
| 17 | in high rains had washed out. Some         |
| 18 | individuals who did admit seeing that      |
| 19 | and knowing that it may not have been in   |
| 20 | the best shape but then were awarded a     |
| 21 | small amount through our State Board of    |
| 22 | Adjustments.                               |
| 23 | So we can have claims. So we don't         |
|    |  |

ever want to dismiss the possibility of, 1 you know, potential liability. But that 2 potential is there with everything that 3 we -- everything we and everybody else 4 5 does every day, so ... 6 MR. HOLLOWAY: Mr. Chairman, could we ask that the staff provide us some guidance or 7 some direction on how -- or if ATVs were 8 9 to be utilized on Forever Wild property, how that would work or if it could work? 10 11 Could we find some -- get some information on that? 12 13 CHAIRMAN BLANKENSHIP: I mean, I think we 14 could provide some information. However, I mean, it's just not something 15 16 that's allowed now by our regulations, and it's is not included in any of our 17 management plans. So I don't see this 18 as a pertinent issue for now. Like I 19 don't know that we would want to have 20 the staff expend a lot of time on that 21 for something that's not really before 2.2 23 the board as a potential action. It was

really just a --1 2 MR. HOLLOWAY: But the question is at some point it could be asked for a second 3 appraisal; correct? At some point we 4 5 could ask for a second appraisal. At 6 that time what would take place? CHAIRMAN BLANKENSHIP: We can have our staff 7 provide a quick -- maybe preliminary 8 9 information on that at --MR. HOLLOWAY: I think the point is if the 10 11 board is not going to approve any type 12 of motorized ATV action, why would you 13 even bring it up for a second appraisal, then, if the board is not going to allow 14 that. It's a dead issue. 15 16 MS. McCURDY: But it could be -- I mean, I'm not -- the board could acquire it but 17 not for that purpose, you know, but it 18 would not be with assistance from the 19 20 county. So you could acquire it as you would 21 acquire any other piece of property. 2.2 23 This was really just an expression of an

| 1  | offering of support for certain things,  |
|----|--|
| 2  | for certain activities, and for          |
| 3  | maintenance on the property by Shelby    |
| 4  | County.                                  |
| 5  | You could still acquire it for any       |
| 6  | purpose that you would acquire any other |
| 7  | parcel for but not seek the assistance   |
| 8  | of the county for this type of activity. |
| 9  | It would be like any other tract you     |
| 10 | acquire. But I don't think we have       |
| 11 | we have not had today any motion and     |
| 12 | I don't know if I sense that but I       |
| 13 | don't think we're there yet. But there   |
| 14 | could be a motion that is totally        |
| 15 | unrelated to the county's offer. So do   |
| 16 | you see what I'm saying?                 |
| 17 | So you asked what would happen if        |
| 18 | there was a motion for acquisition. I    |
| 19 | think it would clarify whether that      |
| 20 | motion included the potential for that   |
| 21 | type of activity and the acceptance of   |
| 22 | the offer of assistance or not. A        |
| 23 | motion for a second appraisal and        |
|    |  |

acquisition could very much be 1 conditioned upon the usage of the tract. 2 CHAIRMAN BLANKENSHIP: What I would offer is 3 that one thing the staff can do, I 4 think, pretty easily is to look at some 5 6 other public properties in Alabama and see what -- if ATVs or OHV trails are 7 allowed on those properties, which would 8 9 include the national forest or some other areas, and then -- just to give 10 11 the board some information on what other entities are allowing it either in large 12 13 or limited use on the properties. 14 MR. HOLLOWAY: That would be appreciated. CHAIRMAN BLANKENSHIP: Yes, sir. 15 16 MR. DARNALL: Commissioner, this is a conditional endorsement. Thev're 17 interested in -- they're interested 18 in -- or they're endorsing it provided 19 it can be used for trail riding, which 20 is not currently allowed if I heard 21 correctly. So this isn't even really 2.2 23 an endorsement under the current rules;

correct? 1 MS. McCURDY: I had a little trouble 2 understanding. You said it's a 3 conditioned endorsement -- I think is 4 how you described it. 5 6 MR. DARNALL: Yeah, a conditional endorsement. And it's not allowed, so therefore it's 7 not really an endorsement based on the 8 9 way I read it. Yeah. I think simply what it 10 MS. McCURDY: 11 is -- and for the -- in the past we've had -- tracts have been considered more 12 13 attractive to the board when there has been offers from local government to 14 assist. It helps with anything -- it 15 16 helps with our management of the tract. We have a wonderful relationship with 17 Shelby County on many tracts. 18 I think this was a clarification by 19 the county that they would once again be 20 willing to partner and assist on the 21 condition that it was used for this 2.2 23 purpose if acquired. But, one, you can

|    | Ĩ  |
|----|--|
| 1  | acquire it without using it for that       |
| 2  | purpose. It's just there won't be          |
| 3  | assistance from the county, which is       |
| 4  | also okay.                                 |
| 5  | But you're right. It's just a              |
| 6  | conditioned it's an offer to help if       |
| 7  | the property produced a certain type of    |
| 8  | attribute for their community.             |
| 9  | But I'll be happy to, Commissioner,        |
| 10 | work with you and gather whatever          |
| 11 | information that you might think would     |
| 12 | be helpful to the board if that's          |
| 13 | something a board member wants             |
| 14 | additional information on, that activity   |
| 15 | or the cost of that activity or where it   |
| 16 | currently exists.                          |
| 17 | CHAIRMAN BLANKENSHIP: All right. So before |
| 18 | we move to the next Tab 5-G, I need to     |
| 19 | revisit the first appraisal on the         |
| 20 | Saginaw Swamp.                             |
| 21 | Board action does require more than        |
| 22 | just a simple majority under the           |
| 23 | constitutional amendment that set up the   |
|    |  |

Forever Wild Board. So with the vote 1 being seven to six, that does not meet 2 the constitutional voting requirement. 3 So the motion for the first appraisal on 4 5 Saginaw Swamp does not pass. Does not 6 pass. So are there any questions on that? 7 I don't want there to -- I wanted to 8 9 talk about it now before we got any further so in the minutes for the next 10 11 meeting it would be closer together. 12 Yes, sir, Dr. Powers. 13 DR. POWERS: What is the requirement? MS. McCURDY: It would be nine members. 14 And it's really not tied to if you have 15 15 16 here or 10 here. I believe the number 17 by law for acquiring property is nine. And that's a step in the process. 18 MS. SKAGGS: Any board action. 19 MS. McCURDY: Any board action. Excuse me. 20 That's how it's defined, any board 21 action. 2.2 23 CHAIRMAN BLANKENSHIP: So that's -- everybody

clear on that? 1 2 (No response.) CHAIRMAN BLANKENSHIP: All right. 3 MR. HOLLOWAY: Mr. Chairman? 4 CHAIRMAN BLANKENSHIP: Yes, sir, Mr. Holloway. 5 6 MR. HOLLOWAY: I'm clear on this. However, that does not drop it off the list and 7 it can come back up; correct? 8 9 CHAIRMAN BLANKENSHIP: Yes, sir, that's correct. 10 11 MR. HOLLOWAY: All right. MS. McCURDY: So it was retained already in a 12 13 prior meeting, so it will be on the list for a while now. 14 CHAIRMAN BLANKENSHIP: All right. Go ahead. 15 16 MS. McCURDY: I wanted to give the board a brief update. We had discussed at the 17 last meeting in connection with the 18 Coosa WMA-Hatchet Creek Addition -- we 19 had a question come up regarding the --20 if we received any feedback or we would 21 try to receive feedback from the Coosa 2.2 23 County Commission as to their attitude

| 1  | toward that nomination. And it is      |
|----|--|
| 2  | currently on the short list.           |
| 3  | After the meeting, Board Member Rick   |
| 4  | Oates offered the assistance of one of |
| 5  | his staff, John Goff, who is actually  |
| 6  | the nominator for that tract, to reach |
| 7  | out to the commission. I also reached  |
| 8  | out to the chairman of the commission, |
| 9  | Todd Adams, and forwarded to the       |
| 10 | commission maps showing where the      |
| 11 | Hatchet Creek Addition was located     |
| 12 | It is also in Chairman Adams'          |
| 13 | district. So in addition to being      |
| 14 | chair, it would be in his district.    |
| 15 | and offered any additional             |
| 16 | information provided and asked for an  |
| 17 | opportunity to discuss further. I have |
| 18 | not yet directly heard back from       |
| 19 | Commissioner Adams.                    |
| 20 | But John Goff had also talked to       |
| 21 | some commission members, and they have |
| 22 | invited or asked if John would attend  |
| 23 | their commission meeting on November   |
|    |  |

| 1  | 11th. And John is intending to do that.   |
|----|---|
| 2  | It is my understanding that the           |
| 3  | commission I'm not sure they're going     |
| 4  | to take any particular action on it       |
| 5  | but were going to discuss the tract at    |
| 6  | their November 11th meeting.              |
| 7  | I know I had a couple of board            |
| 8  | members mention potentially reaching out  |
| 9  | themselves. I don't know if anyone did    |
| 10 | or had any additional feedback that       |
| 11 | anyone else wanted to provide. But        |
| 12 | that's about all I can tell you right     |
| 13 | now is simply that they are aware and     |
| 14 | appreciative of the information. But I    |
| 15 | was not given any feedback on behalf of   |
| 16 | the commissioner.                         |
| 17 | So that's my update. I'm sure I           |
| 18 | guess we'll have another update by the    |
| 19 | time of the next meeting after the        |
| 20 | November 11th commission meeting.         |
| 21 | Any questions on that?                    |
| 22 | (No response.)                            |
| 23 | MS. McCURDY: All right. Also, at our last |
|    |   |

meeting, based upon a question that we 1 received during public comment, the 2 board had asked staff just to look into 3 the opportunities for specifically 4 5 incorporating types of recreation in 6 addition to hunting that are provided on the various SOA tracts. And so included 7 in your packet -- and I'm not going to 8 9 spend a lot of time on it because I think that the board will want an 10 11 opportunity to look at the information, 12 which just basically runs through some 13 of the costs that we encounter in 14 implementing rec -- the opportunities to do so on the SOA tracts. 15 16 Some examples of that -- I think I will just offer to answer any questions 17 that the board has, and we can go into 18 deeper discussion or discuss it at the 19 next meeting, whatever the board would 20 like to do. 21 But other than just presenting how 2.2 23 we look at recreation, when we look at a

| 1  | tract, we're looking at terrain. We're       |
|----|--|
| 2  | looking at tract attributes. If you          |
| 3  | have a longer tract, you may have the        |
| 4  | opportunity for horseback riding,            |
| 5  | whereas if you have a shorter tract, you     |
| 6  | may not. You may have an option for          |
| 7  | hiking but there are not many what I         |
| 8  | would call visual amenities that might       |
| 9  | attract hikers. We look at demand. We        |
| 10 | look at many different things. But I         |
| 11 | think it serves as an example of how         |
| 12 | general recreation can be incorporated       |
| 13 | and how we do so on some other tracts.       |
| 14 | But if there are any questions, I'll         |
| 15 | spend more time on that, but I didn't        |
| 16 | want to take up more time today.             |
| 17 | CHAIRMAN BLANKENSHIP: Mr. Wright.            |
| 18 | MS. McCURDY: Yes, sir. Try to speak into the |
| 19 | microphone.                                  |
| 20 | MR. WRIGHT: I have one or two questions      |
| 21 | particularly for Forever Wild land           |
| 22 | that's within the SOA areas.                 |
| 23 | Is it permitted for an individual to         |
|    |  |

| 1  | just visit this land and walk into this  |
|----|--|
| 2  | land, I mean, whether it be a road there |
| 3  | or just walking through the woods? Is    |
| 4  | there anything that says an individual   |
| 5  | cannot do that?                          |
| 6  | MS. McCURDY: There are certain for each  |
| 7  | tract there is produced, you know, a     |
| 8  | posted map of that tract and certain     |
| 9  | you know, it would be limited right now, |
| 10 | I believe, to non-hunting seasons.       |
| 11 | There are certain tracts that when the   |
| 12 | gates are open and when that's allowed,  |
| 13 | it would vary. I don't know that we      |
| 14 | could say blanketly, you know, every day |
| 15 | anybody that wanted to just walk in, you |
| 16 | know, could on each tract.               |
| 17 | So, I mean, I can get you the            |
| 18 | information as to each tract. But I      |
| 19 | don't think the general information      |
| 20 | would be you can come on anywhere at any |
| 21 | point and go on at any time. It's going  |
| 22 | to be based on the usage of the tract    |
| 23 | and the rec that's currently in place.   |

Some tracts take a while, for example, 1 2 too, for us to be able to incorporate, you know, the structure for that access, 3 you know, somewhere to park, somewhere 4 5 to get on, something to do. 6 MR. WRIGHT: And I would like to talk to you 7 more about it after the meeting. MS. McCURDY: Sure. 8 9 MR. WRIGHT: Thank you. MS. McCURDY: And that would be great. And I 10 11 would encourage the board in general --I think if we had -- it's not that I 12 13 don't want to -- if we had some general 14 discussion, whether it's tract specific or recreational, incorporating -- a lot 15 16 of what we are diving into right now has been on some specific tracts that have 17 been a combination of Pittman-Robertson 18 19 and special opportunity area tracts. And so there may also be a little bit of 20 a distinction there. But I'm happy if 21 the board -- feel free to contact me. 2.2 23 We'll incorporate whatever is of

interest for the next meeting. 1 CHAIRMAN BLANKENSHIP: All right. Is that all 2 of the miscellaneous reports? 3 MS. McCURDY: I think we have covered -- in 4 5 one way or another, I believe that we 6 have covered everything else unless there's a board member -- this is also 7 the time if you have anything you would 8 like for the board to look into or check 9 into or do for you, you can mention now. 10 11 Or, obviously, you can always call me or any of the staff, and we'll provide the 12 13 information to you and the rest of the board members. 14 That's all I've got, Commissioner. 15 16 CHAIRMAN BLANKENSHIP: All right. The next order of business is approval of the 17 minutes from the August the 6th meeting. 18 Those are in your folder, Tab 6. 19 Is there a motion to approve the 20 minutes? 21 DR. SIMS: I move to approve them. 2.2 23 CHAIRMAN BLANKENSHIP: Dr. Sims moves to

124 approve the minutes. Is there a second? 1 MR. SATTERFIELD: Second. 2 CHAIRMAN BLANKENSHIP: Seconded by 3 Mr. Satterfield. 4 Any corrections or changes to the 5 6 minutes? 7 (No response.) CHAIRMAN BLANKENSHIP: All right. All those 8 9 in favor of approving the minutes from the August 6th meeting, please say 10 "aye." 11 (All board members present respond 12 13 "aye.") 14 CHAIRMAN BLANKENSHIP: Any opposed? (No response.) 15 16 CHAIRMAN BLANKENSHIP: None opposed. Motion carries. The minutes are approved. 17 The next meeting date will be 18 February the 4th, and that is at -- that 19 will be in Montgomery somewhere. We'll 20 provide some information on where we'll 21 do that in Montgomery between now and 2.2 then. 23

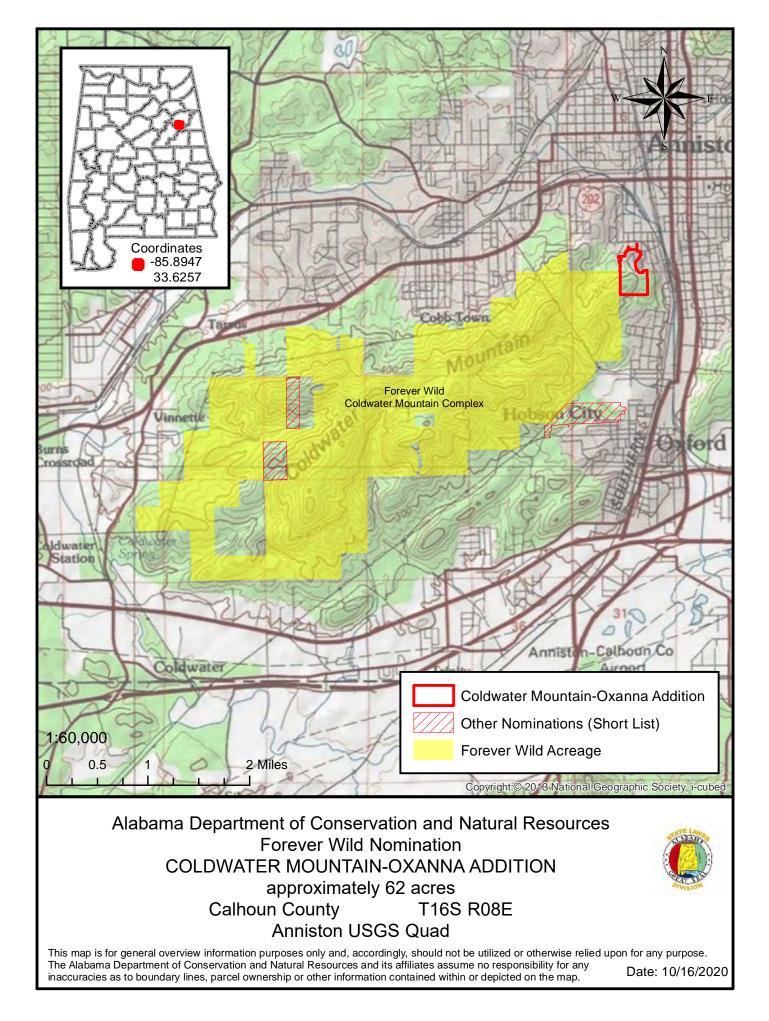
| 1  | I also would like to just for the        |
|----|--|
| 2  | board's information as you've seen       |
| 3  | from the closed properties, the board    |
| 4  | has been very active in the Red Hills    |
| 5  | area in acquiring property for the Red   |
| 6  | Hills Salamander in conjunction with the |
| 7  | Department of Conservation and other     |
| 8  | entities in that area. We hope to have   |
| 9  | a press event with the U.S. Fish and     |
| 10 | Wildlife Service and others on December  |
| 11 | the 10th December the 10th               |
| 12 | somewhere in that area in Monroe County. |
| 13 | So I wanted to just that's a             |
| 14 | tentative thing we're setting up. We're  |
| 15 | setting all that up now. But while       |
| 16 | I had the whole board together, I wanted |
| 17 | to give you that date. So I think it     |
| 18 | would be great if any of the board       |
| 19 | members could attend. I would really     |
| 20 | appreciate that because y'all have been  |
| 21 | so instrumental in the work in that Red  |
| 22 | Hills area.                              |
| 23 | So with that, we do have the last        |

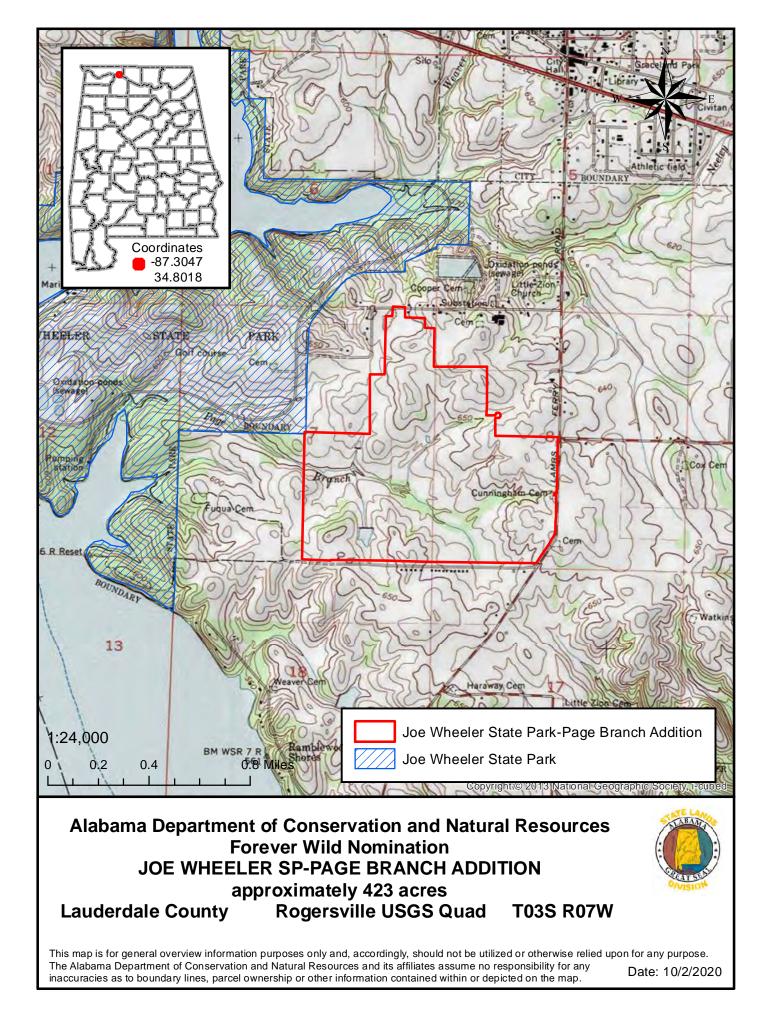
order of business, we do have some of 1 our board members that are rotating off 2 the board after this meeting. And I 3 wanted to tell you how much I have 4 appreciated working with Horace Horn, 5 6 Russ Runyan, and Mr. Holloway. It's been very great having you on the board 7 and serving with you for the last 8 9 several years. I look forward to continuing to get 10 11 to know you and see you in daily activity around the state. And I would 12 13 like to present you with a certificate of appreciation for the work that you've 14 done for the people of Alabama on the 15 16 Forever Wild Board. So if I could get you to come up, 17 Russ and Mr. Holloway. Come on and 18 19 let's take pictures. If you'll come up with your masks, and we'll get a picture 20 of the three of us. Somebody's got to 21 have a camera. 2.2 23 Thank you so much for your service.

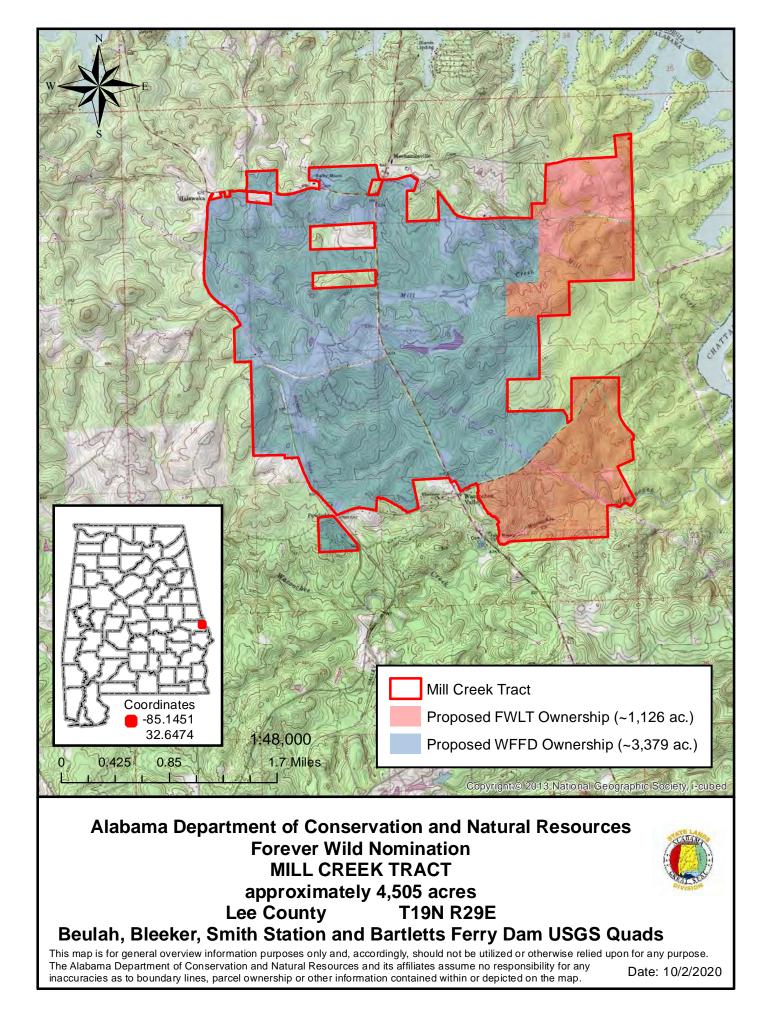
127 So is there any other business for 1 the board? 2 (No response.) 3 CHAIRMAN BLANKENSHIP: Seeing none, I will 4 entertain a motion to adjourn. 5 MR. SATTERFIELD: So move. 6 7 MR. RUNYAN: Second. CHAIRMAN BLANKENSHIP: Motion to adjourn and 8 seconded. All those in favor say "aye." 9 (All board members present respond 10 "aye.") 11 CHAIRMAN BLANKENSHIP: None opposed. We are 12 adjourned. 13 14 15 (Meeting adjourned at approximately 16 12:19 p.m.) 17 18 19 20 21 2.2 23

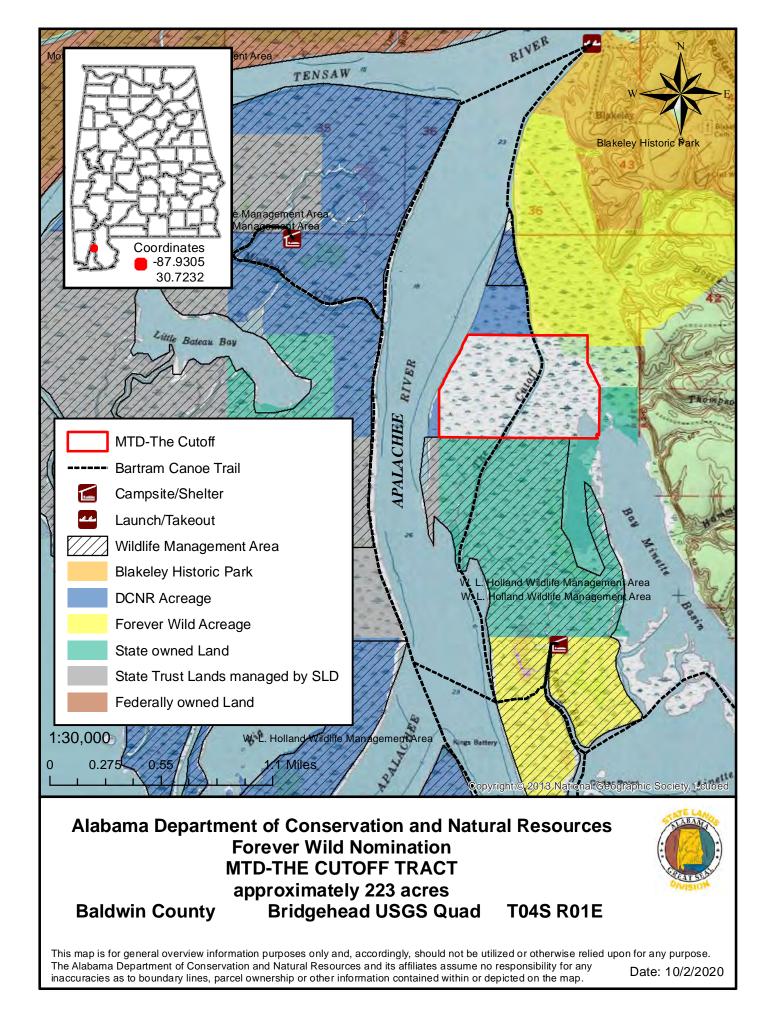
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|----|--|
| 1  | REPORTER'S CERTIFICATE                                     |
| 2  |  |
| 3  | STATE OF ALABAMA:  |
| 4  | MONTGOMERY COUNTY:   |
| 5  |  |
| 6  | I, Tracye Sadler Blackwell, Certified                      |
| 7  | Court Reporter and Commissioner for the State of           |
| 8  | Alabama at Large, do hereby certify that I reported        |
| 9  | the foregoing proceedings of the Forever Wild Board        |
| 10 | Meeting on Thursday, November 5, 2020.                     |
| 11 | The foregoing 127 computer-printed pages                   |
| 12 | contain a true and correct transcript of the               |
| 13 | proceedings held.  |
| 14 | I further certify that I am neither of                     |
| 15 | kin nor of counsel to the parties to said cause nor        |
| 16 | in any manner interested in the results thereof.           |
| 17 | This 20th day of January 2021.                             |
| 18 |  |
| 19 |  |
| 20 | Tracye Sadler Blackwell                                    |
| 21 | ACCR No. 294<br>Expiration date: 9-30-2021                 |
| 22 | Certified Court Reporter<br>and Commissioner for the State |
| 23 | of Alabama at Large  |
|    |  |

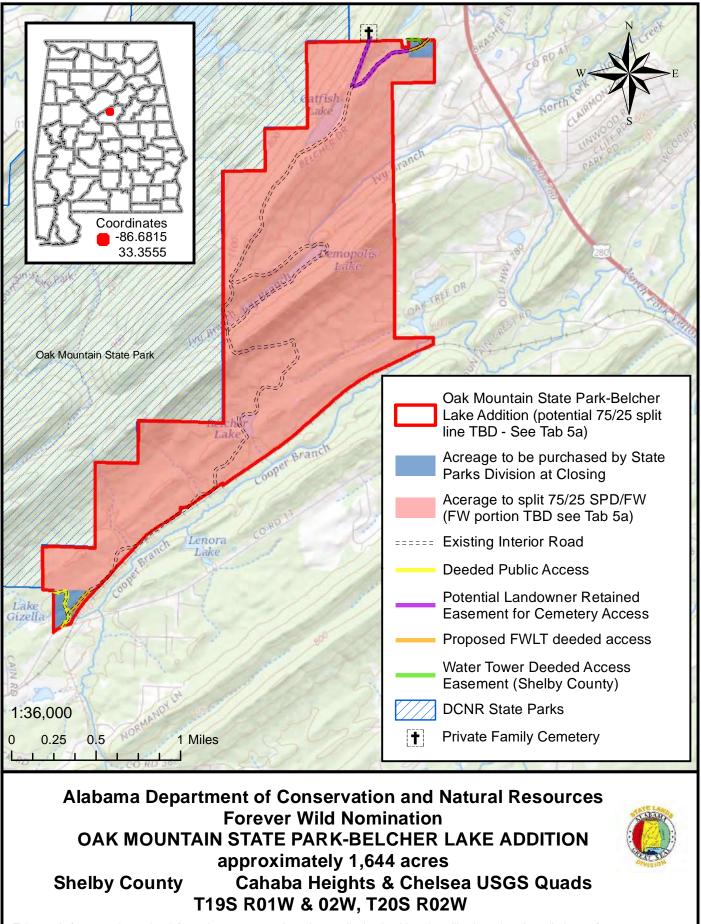
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This map is for general overview information purposes only and, accordingly, should not be utilized or otherwise relied upon for any purpose. The Alabama Department of Conservation and Natural Resources and its affiliates assume no responsibility for any inaccuracies as to boundary lines, parcel ownership or other information contained within or depicted on the map. Date: 10/19/2020

